

VIA ELECTRONIC FILING AND OVERNIGHT DELIVERY

April 25, 2007

Utah Public Service Commission Heber M. Wells Building, 4th Floor 160 East 300 South Salt Lake City UT 84114

Attention: Julie P. Orchard

Commission Secretary

RE: Docket No. 00-035-T07

Reporting for the Low Income Lifeline Program

In compliance with the Commission's order issued August 30, 2000, enclosed is the quarterly report of the Low Income Lifeline Program for the quarter ended March 31, 2007. The report responds to the PacifiCorp Accounting and Reporting requirements referred to in Section 5 of Appendix A of the Order.

Please direct questions regarding this report to me at (503) 813-6056.

Sincerely,

Michael J. Zimmerman Regulatory Consultant

cc: Abdinasar Abdulle Jeff Fox Betsy Wolf Light and Truth Kelly Francone Dave Taylor