



November 23, 2009

## VIA ELECTRONIC FILING AND OVERNIGHT DELIVERY

Utah Public Service Commission Heber M. Wells Building, 4<sup>th</sup> Floor 160 East 300 South Salt Lake City UT 84114

Attention: Julie P. Orchard

**Commission Secretary** 

RE: Docket No. 00-035-T07

Reporting for the Low Income Lifeline Program

In compliance with the Commission's order issued August 30, 2000, enclosed is the quarterly report of the Low Income Lifeline Program for the quarter ended September 30, 2009. The report responds to the PacifiCorp Accounting and Reporting requirements referred to in Section 5 of Appendix A of the Order.

Please direct questions regarding this report to me at (503) 813-6056.

Sincerely,

Michael J. Zimmerman Regulatory Consultant

cc: Abdinasar Abdulle

Betsy Wolf Light and Truth Kelly Francone Dave Taylor