## - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of PACIFICORP for Approval of Its Proposed Electric Rate Schedules & Electric ) Service Regulations

DOCKET NO. 01-035-01

**INTERIM ORDER NOTICE** 

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ISSUED: September 25, 2001

By The Commission:

In our scheduling Order in this matter issued February 23, 2001, a public witness day for rate spread issues was set for October 3, 2001. In the interim, the parties have reached a stipulation on such matters, and public witness testimony was received on cost-of-service and revenue requirement issues. Scheduling conflicts have surfaced, and in light of the Commission's having already been advised on the key revenue requirement issues, the Commission has determined, on its own motion, to cancel the October 3, 2001, public witness day. Additionally, to give notice of the hearing on the stipulation, we enter the following

## ORDER

## NOW, THEREFORE, IT IS HEREBY ORDERED, that:

The public witness day scheduled for October 3, 2001, ON RATE SPREAD ISSUES ONLY, be, and it is canceled; in lieu of live public witness testimony, the Commission will, up until October 19, 2001, accept written comments ON RATE SPREAD ISSUES ONLY, from interested persons. Said comment may be mailed to: Julie Orchard, Commission Secretary, Public Service Commission, 160 East 300 South, 4<sup>th</sup> Floor, Salt Lake City, Utah, 84111. The Commission will also accept E-mail comments sent to: pupsc@state.ut.us or fax comments to (801)530-6796.

- The parties to this proceeding will take notice that the Commission will conduct a hearing on the merits of the proposed stipulation on Wednesday, October 3, 2001, in Room 426, Heber Wells Office Building, at the hour of 9:00 a.m.
- This order shall be published in two local newspapers of general circulation on Saturday, September 29, 2001 and Sunday, September 30, 2001.

Dated at Salt Lake City, Utah, this 25th day of September, 2001.

/s/ Stephen F. Mecham, Chairman

/s/ Constance B. White, Commissioner

/s/ Richard M. Campbell, Commissioner

Attest:

/s/ Julie Orchard **Commission Secretary** 

G#26536