

-BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH-

In the Matter of Demand Side Management)	<u>DOCKET NO. 02-035-T12</u>
Cost Recovery by PACIFICORP dba UTAH)	
POWER & LIGHT COMPANY)	<u>SCHEDULING ORDER</u>
)	

ISSUED: March 20, 2003

By the Commission:

On March 10, 2003, PacifiCorp filed a motion for issuance of a proposed scheduling order in this docket. PacifiCorp stated that at the March 3, 2003 Technical Conference held in this matter, the parties agreed upon a proposed schedule. Based on the foregoing, the Commission makes the following order:

ORDER

NOW THEREFORE, IT IS HEREBY ORDERED THAT:

1. The following schedule shall apply in this docket:

April 7, 2003	Technical Conference 9:30 a.m., Room 427 Heber M. Wells Building
April 11, 2003	PacifiCorp will file its direct testimony
April 25, 2003	Utah Association of Energy Users and other parties desiring to file proposals on customer self-direction of DSM will file testimony regarding their proposals
June 20, 2003	Division, Committee and other parties file testimony in response to the April 11 and April 25 testimony filings
June 20, 2003	Intervention deadline
July 18, 2003	Rebuttal testimony deadline for all parties
August 12-14, 2003	Hearings

2. Regarding data requests served after April 11, 2003, parties will use their best efforts to respond within two weeks.

3. All hearings to be held in this matter shall begin at 9:00 a.m. and shall be held in the Commission 's Hearing Room No. 426, Fourth Floor, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.

In compliance with the Americans with Disabilities Act, individuals seeking special accommodations (including auxiliary communicative aids and services) during hearings in this matter should notify Julie Orchard, Commission

Secretary, at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6713, at least three working days prior to the hearing.

Dated at Salt Lake City, this 20th day of March, 2003.

/s/ Stephen F. Mecham, Chairman

/s/ Constance B. White, Commissioner

/s/ Richard M. Campbell, Commissioner

Attest:

/s/ Julie Orchard

Commission Secretary

G#33045