## - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Petition of Spring ) DOCKET NO. 05-035-08 Canyon, LLC for Approval of a Contract ) for the Sale of Capacity and Energy from its Proposed QF Facility ) ) In the Matter of the Petition of Pioneer ) DOCKET NO. 05-035-09 Ridge, LLC and Mountain Wind, LLC for ) Approval of a Contract for the Sale of Capacity and Energy from their Proposed **Facilities** ) In the Matter of the Application of DOCKET NO. 03-035-14 PacifiCorp for Approval of an IRP-based Avoided Cost Methodology for QF Projects Larger than One Megawatt NOTICE OF HEARING

ISSUED: August 24, 2005

## By The Commission:

Notice is hereby given that this matter is set for hearing before the Commission on Wednesday, August 31, 2005, 9:00 a.m.-11:00 a.m. in the Fourth Floor Hearing Room #426, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. The purpose of the hearing is to consider legal arguments related to ExxonMobil's Motion to establish a deadline for Spring Canyon and determine availability of the stipulation pricing for ExxonMobil that was filed with the Commission on August 24, 2005.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission five minutes prior to the hearing to ensure participation.

DOCKET NOS. 05-035-08, 05-035-09 & 03-035-14

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In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 24th day of August, 2005.

/s/Julie Orchard Commission Secretary G#45573(Docket No. 05-035-08) G#45574(Docket No. 05-035-09) G#45575(Docket No. 03-035-14)