

BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

In the Matter of the Application of PacifiCorp )  
for Approval of its Proposed Electric Service )  
Schedules and Electric Service Regulations )  
)  
)  
)

DOCKET NO. 04-035-42

NOTICE OF HEARING ON MOTION  
FOR APPROVAL OF STIPULATION,  
ISSUANCE OF NOTICE, AND  
AMENDED SCHEDULING NOTICE

ISSUED: February 15, 2005

By the Commission:

You are hereby given notice that the Commission will hold a hearing on approval of a Motion for Approval of Stipulation and Issuance of Notice commencing at **2:00 p.m. on Wednesday, February 23, 2005**, and continuing thereafter until completed in Room 426 on the Fourth Floor of the Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah 84111.

The purpose of the hearing is to hear evidence on a stipulation between PacifiCorp, the Division of Public Utilities, the Committee of Consumer Services, and others that settles the revenue requirement, rate spread, rate design and all other issues in this proceeding. The stipulation is available for review on the Public Service Commission website at <http://www.psc.utah.gov/elec/04docs/0403542/FINAL%20STIPULATION.doc>, or from PacifiCorp.

In addition, a Public Witness Hearing will be held **February 23, 2005, at 4:30 p.m.** in Room 426 on the Fourth Floor of the Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah 84111. All parties interested in participating in the Public Witness Hearing should notify the Commission at (801) 530-6716.

All other hearing dates and proceedings are hereby vacated.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communications with aids and services, during any conference or hearing in this docket should notify the Commission at 160 East 300 South, Room 400, Box 45585, Salt Lake City, Utah 84145-0585, Telephone: (801) 530-6716, at least three working days in advance of the conference or hearing.

DATED at Salt Lake City, Utah this 15<sup>th</sup> day of February, 2005.

/s/ Julie Orchard  
Commission Secretary

G#42798