## - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Complaint of Georgia	)	DOCKET NO. 04-035-70
B. Peterson, Janet B. Ward, William Van	)	
B. Peterson, Janet B. Ward, William Van Cleaf, David Hiller, GP Studio, Inc., Truck Insurance Exchange, and Farmers Insurance Exchange on Behalf of Themselves and All Other Members of the Class Described Below Against ScottishPower PLC and PacifiCorp, dba Utah Power and Light Co., Requesting an Investigation, and Enforcement of the Commission's Orders in Docket Nos. 87-035-27 and 98-2035-04 and Compensation For Losses	) ) ) ) ) ) ) ) )	NOTICE OF STATUS AND SCHEDULING CONFERENCE

ISSUED: September 12, 2005

By The Commission:

Notice is hereby given that a **Status and Scheduling Conference** in this matter will be held with the Administrative Law Judge on **Monday, September 26, 2005 at 9:00 a.m.**, Room #427, Fourth Floor of the Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah. The purpose of this Conference is to discuss the status of motions currently pending in this docket and to set a date for oral argument on these motions. Scheduling of additional proceedings may be discussed as appropriate. Individuals wishing to participate by telephone should contact the Commission at least two to three days prior to the Conference to make arrangements. On the day of the Conference, participants must call in to (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824) at least five minutes prior to the beginning of the Conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission, at 160 East 300 South, Salt Lake City, Utah, 84111,

(801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 12<sup>th</sup> day of September, 2005.

Docket No. 04-035-70 -- Notice of Status and Scheduling Conference (Issued: 9/12/2005)

/s/ Julie Orchard Commission Secretary G#45753