BEFORE THE PUBLIC	SERVICE COMMISSION OF UTAH
	* * *
IN THE MATTER OF THE)
APPLICATION OF ROCKY MOU	NTAIN)
POWER FOR APPROVAL OF IT	S) Docket No. 09-035-15
PROPOSED ENERGY COST)
ADJUSTMENT MECHANISM.)
TRANSCRIPT O	F HEARING PROCEEDINGS
HELD AT:	Public Service Commission
	Heber Wells Building 160 East 300 South, Room 403
	Salt Lake City, Utah
DATE:	January 12, 2010
TIME:	5:05 p.m.
REPORTED BY:	Dana Marie Kennedy, CSR, RPR

1	APPEARANCES:							
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3	FOR THE COMMISSION:	TED BOYER (Chairman)						
4		RIC CAMPBELL RON ALLEN						
5	FOR ROCKY MOUNTAIN POWER:	GREGORY B. MONSON, Esq. YVONNE RODRIGUEZ HOGLE, Esq.						
6		ROCKY MOUNTAIN POWER 201 South Main Street, Suite 230						
7		Salt Lake City, Utah 84111						
8	FOR THE OFFICE OF CONSUMER SERVICES:	PAUL H. PROCTOR Assistant Attorney General						
9		OFFICES OF THE UTAH ATTORNEY GENERAL						
10		160 East 300 South, Fifth Floor Salt Lake City, Utah 84114-0857						
11	FOR THE DIVISION OF	PATRICIA E. SCHMID						
12		Assistant Attorney General OFFICES OF THE UTAH ATTORNEY						
13		GENERAL 160 East 300 South, Fifth Floor						
14		Salt Lake City, Utah 84114-0857						
15	EOD THE LIVE	CARY A DODGE East						
16	FOR THE UAE INTERVENTION GROUP:	GARY A. DODGE, Esq. HATCH, JAMES & DODGE, PC 10 West Broadway, Suite 400						
17		Salt Lake City, Utah 84101						
18	FOR THE UIEC:	WILLIAM EVANS, Esq. PARSONS, BEHLE & LATIMER						
19		One Utah Center, Suite 1800 201 South Main Street						
20		Salt Lake City, Utah 84111						
21	FOR WALMART and SAM'	SRYAN I. KELLY Esa						
22	WEST:	KELLY & BRAMWELL 11576 South State Street						
23		Draper, Utah 84020						
24		HOLLY RACHEL SMITH, Esq. RUSSELL W. DAY, PLLC						
25		6212-A Old Fanconia Road Alexandria, VA 22310						

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2	FOR WESTERN RESOURCE ADVOCATES:	VICTORIA R. MANDELL, Esq. Senior Staff Attorney WESTERN RESOURCE ASSOCIATES
3		2260 Baseline Road, Suite 200 Boulder, Colorado 80302
4	FOR SALT LAKE	ELIZABETH A. WOLF
5	COMMUNITY ACTION PROGRAM:	
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- 2 CHAIRMAN BOYER: Let's go back on the record
- 3 and with a new reporter. Welcome. This is Docket
- 4 No. 09-035-15, and this is the time and place duly
- 5 noticed for the hearing of public witnesses in the
- 6 matter of the application of Rocky Mountain Power for
- 7 approval of its proposed energy cost adjustment
- 8 mechanism.
- 9 Let the record reflect that we're now at
- 10 eight minutes after the hour and no members of the
- 11 public have appeared or indicated any interest in
- 12 presenting evidence to us or testimony to us and none
- 13 have indicated that they will be coming, and because of
- 14 that, that will conclude this hearing.
- 15 And we're going to take this matter under
- 16 advisement, even though the parties think that the
- 17 answer is self-evident from all perspectives. We think
- 18 it's a little more complicated than that, and so we're
- 19 going to take a little time to deliberate on it, but we
- 20 will work efficiently to get an order out posthaste,
- 21 certainly before the rate case order comes out, I think.
- No? Stay at the same? Now, we're going to
- 23 make every effort to get it out quickly so that you'll
- 24 know whether we're going forward with Phase II or not.
- 25 Thank you all for your participation, and travel safely.

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COMMISSIONER ALLEN: Cheryl?
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                CHAIRMAN BOYER: Oh. Cheryl.
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                MS. MURRAY: At the risk of saying something
     I really don't want to say, did the order say until
 5
     6:00?
                CHAIRMAN BOYER: No, it did not.
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                MS. MURRAY: Oh.
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                CHAIRMAN BOYER: I specifically made certain
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     that that did not say that this time. Thank you all for
    participating.
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                (Hearing concluded at 5:09 p.m.)
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1	STATE OF UTAH)						
2)ss.						
3	COUNTY OF SALT LAKE)						
4							
5	I, DANA MARIE KENNEDY, a Certified Shorthand Reporter, Registered Professional Reporter, and Notary Public within and for the county of Salt Lake, State of						
6	Utah do hereby certify:						
7 8	That the above transcript of the PUBLIC SERVICE COMMISSION was taken before me pursuant to notice at the time and place therein set forth.						
9	That the testimony of the witnesses and all objections made and all proceedings had at the time of the hearing were recorded stenographically by me and						
11	were thereafter transcribed, and I hereby certify that the foregoing transcript is a full, true, and correct record of my stenographic notes so taken;						
12	I further certify that I am neither counsel						
13	for or related to any party to said action in anywise interested in the outcome thereof.						
14 15	IN WITNESS WHEREOF, I have subscribed my name this 12th day of January, 2010.						
16							
17	DANA MARIE KENNEDY						
18	Certified Shorthand Reporter, Registered Professional Reporter, and Notary Public in and for the						
19	County of Salt Lake, State of Utah.						
20	My Commission Expires:						
21	June 13, 2010						
22							
23							
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