- BEFORE THE PUBLIC SERV	/ICE	E COMMISSION OF UTAH -
In the Matter of the Application of Rocky Mountain Power for Authority to Increase its Retail Electric Utility Service Rates in Utah and for Approval of its Proposed Electric Service Schedules and Electric Service Regulations	) ) ) ) ) )	DOCKET NO. 11-035-200 ORDER GRANTING INTERVENTION
Mountain Power for Authority to Increase its Retail Electric Utility Service Rates in Utah and for Approval of its Proposed Electric Service Schedules and Electric Service	) ) ) ) )	

### ISSUED: April 9, 2012

By The Commission:

On March 19, 2012, US Magnesium LLC petitioned for leave to intervene in the above-described and numbered matter.

Based upon the request to intervene and for good cause appearing, the Commission will grant intervention. Intervention is conditioned upon the intervenor's representatives participating in this matter adhering to the Utah Standards of Professionalism and Civility adopted by the Utah Supreme Court October 16, 2003. (These may be reviewed at internet web address http://www.utcourts.gov/courts/sup/civility.htm or a copy obtained by request made to the Commission.)

The Commission may condition intervenor participation in these proceedings based upon such factors as whether intervenor is directly and adversely impacted by issues raised in the proceedings; whether intervenor's interests are adequately represented by another party; the number of persons seeking intervention or already intervened; and how intervenor's participation will affect the just, orderly and prompt conduct of the proceedings.

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# ORDER

## NOW, THEREFORE, IT IS HEREBY ORDERED, that:

Leave to intervene is granted to US Magnesium LLC. Intervention is granted as

discussed herein.

DATED at Salt Lake City, Utah, this 9<sup>th</sup> day of April, 2012.

/s/ Ted Boyer, Chairman

/s/ Ric Campbell, Commissioner

/s/ Ron Allen, Commissioner

Attest:

/s/ Gary L. Widerburg Commission Secretary D#221342

#### DOCKET NO. 11-035-200

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#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 9<sup>th</sup> day of April, 2012, a true and correct copy of the foregoing ORDER GRANTING INTERVENTION, was delivered upon the following as indicated below:

By Electronic Mail:

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#### - 4 -

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Travis Ritchie (<u>travis.ritchie@sierraclub.org</u>) Jeff Speir (<u>jeff.speir@sierraclub.org</u>) Sierra Club Environmental Law Program

By Hand-Delivery:

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Administrative Assistant