- BEFORE THE PUBLIC SER	VICE (	COMMISSION OF UTAH -
In the Matter of the Application of Rocky Mountain Power for Approval of Changes to Renewable Avoided Cost Methodology for	) ) )	DOCKET NO. 12-035-100
Qualifying Facilities Projects Larger than Three Megawatts	) ) )	NOTICE OF PUBLIC WITNESS DAY HEARING

**ISSUED:** June 4, 2013

By The Commission:

Notice is given that a Public Witness Day hearing will be held in the aboveentitled matter by the Public Service Commission of Utah on **Thursday**, **June 13**, **2013**, at **12:00 p.m.** (**MDT**). The hearing will be held in the **Fourth Floor Hearing Room 403**, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah.

The Commission may limit presentation of testimony or comments that are unduly repetitious. Individuals wishing to provide public witness testimony or comment must appear at this hearing at the appointed time. Individuals may offer comments or sworn testimony, but should note that individuals presenting sworn testimony are subject to cross examination. Any individual wishing to present a statement of position to the Commission that is unable to do so during the Public Witness Day hearing may file a written statement of position to the Commission at its office, Fourth Floor, Heber Wells Building, 160 East 300 South, Salt Lake City, Utah 84111 in person, by mail, by electronic mail to psc@utah.gov, or by facsimile to 801-530-6796. Please indicate that the statement pertains to Docket No. 12-035-100.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public

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Service Commission at the same number listed above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 4<sup>th</sup> day of June, 2013.

/s/ Ron Allen, Chairman

/s/ David R. Clark, Commissioner

/s/ Thad LeVar, Commissioner

Attest:

/s/ Gary L. Widerburg Commission Secretary D#244425

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#### CERTIFICATE OF SERVICE

I CERTIFY that on the 4<sup>th</sup> day of June, 2013, a true and correct copy of the foregoing was served upon the following as indicated below:

# By Electronic-Mail:

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### By Hand-Delivery:

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Αc	dministrativ	e Assistant	