| - BEFORE THE PUBLIC SE  | RVICE | E COMMISSION OF UTAH -                 |
|---|-------|--|
| In the Matter of Rocky Mountain Power's Proposed Rate Changes to Electric Service Schedule No. 37, Avoided Cost Purchases | ) ) ) | DOCKET NO. 12-035-T10                  |
| from Qualifying Facilities  | )     | AMENDED NOTICE OF TECHNICAL CONFERENCE |
|   |       |  |

ISSUED: October 10, 2012

By the Commission:

Notice is hereby given that the Technical Conference in the above-entitled matter previously scheduled for Monday, October 15, 2012, at 1:30 p.m., is rescheduled and will now be held by the Public Service Commission of Utah on **Tuesday, November 6, 2012, at 1:30** p.m., in the Fourth Floor Room 401, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah.

The purpose of this technical conference is for the Division of Public Utilities (Division) to further explain its August 30, 2012, response to the Commission's August 2, 2012, action request in this matter. Additionally, the Commission invites Rocky Mountain Power to respond to the Commission's inquiry.

The Commission's order suspending the Company's proposed Schedule 37 rates, the August 2, 2012, action request to the Division, and the Division's August 30, 2012, response are available for review at the following websites:

http://www.psc.utah.gov/utilities/electric/elecindx/2012/documents/23193412035T10ospsr.pdf

http://www.psc.utah.gov/utilities/electric/12docs/12035T10/232154Action%20Request,%20Due
%20August%2030,%202012.doc

 $\underline{\text{http://www.psc.utah.gov/utilities/electric/12docs/12035T10/233340Comments\%20from\%20DP}\\ U.docx$ 

The Commission approved the method for calculating avoided cost rates for

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Schedule 37 qualifying facilities in Docket No. 94-2035-03.<sup>1</sup> In that docket, the Commission approved the Company's proposed method with one adjustment. The Company's application, relevant testimony and the Commission's order in Docket No. 94-2035-03 are available on the Commission's website at the following links:

http://www.psc.utah.gov/utilities/electric/94docs/94203503/117727Application.pdf

http://www.psc.utah.gov/utilities/electric/94docs/94203503/128514Prefiled%20Direct%20Test%20Rodger%20Weaver%20Pgs%201-13.pdf

 $\frac{http://www.psc.utah.gov/utilities/electric/94docs/94203503/125876Prefiled\%20Direct\%20Test\%20Rodger\%20Weaver\%20Pt\%202.pdf}{20Rodger\%20Weaver\%20Pt\%202.pdf}$ 

http://www.psc.utah.gov/utilities/electric/94docs/94203503/117632%20Order%20Confirming%20Bench%20Decision.pdf

Individuals wishing to participate by telephone should contact the Commission at least two days prior to the conference to make arrangements. On the day of the conference, participants must call in to (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824) at least five minutes prior to the beginning of the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this conference should notify Gary L. Widerburg, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 10<sup>th</sup> day of October, 2012.

<sup>&</sup>lt;sup>1</sup> See *In the Matter of the Application of PacifiCorp for an Order Approving its Avoided Cost Rates*, January 23, 1995, Hearing Transcripts, at 52, and Order Confirming Bench Decision, July 7, 1995.

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/s/ Gary L. Widerburg Commission Secretary DW# 235203

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#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the  $10^{th}$  day of October, 2012, a true and correct copy of the foregoing AMENDED NOTICE OF TECHNICAL CONFERENCE was served upon the following as indicated below:

# By Electronic-Mail:

Data Request Response Center (<u>datarequest@pacificorp.com</u>) Dave Taylor (<u>dave.taylor@pacificorp.com</u>) PacifiCorp

## By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4<sup>th</sup> Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2<sup>nd</sup> Floor Salt Lake City, Utah 84111

| Administrative Assistant |  |
|--------------------------|--|