## Sierra Club's Direct Testimony of Jeremy Fisher

## List of Exhibits

- Exhibit SC\_\_\_\_JIF-1: Jeremy Fisher Curriculum Vitae
- Exhibit SC\_\_\_JIF-2: Sierra Club 9.1
- Exhibit SC\_\_\_JIF-3: 12-035-92 Decision 5-10-13 CONF
- Exhibit SC\_\_\_JIF-4: 12-035-92 Notice of Final Approved Project Cost 12-30-13 CONF
- Exhibit SC\_\_\_\_JIF-5: Sierra Club 4.9
- Exhibit SC\_\_\_\_JIF-6: LC 57 PAC Attach OPUC 279
- Exhibit SC\_\_\_JIF-7: Sierra Club 4.10
- Exhibit SC\_\_\_JIF-8: 11A-917E Hayden Update March 2014
- Exhibit SC\_\_\_JIF-9: Hayden REI 3-14-14
- Exhibit SC\_\_\_JIF-10: Crane Workpapers 12-035-92 BRIDGER Rev 1-18-13 CONF
- Exhibit SC\_\_\_\_JIF-11: Attach Sierra Club 4.3 -1 CONF
- Exhibit SC\_\_\_JIF-12: Attach OCS 9.1