

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of Low Income Lifeline
Program Reports

)
)
)
)
)
)

DOCKET NO. 13-035-190

NOTICE OF FILING
AND COMMENT PERIOD

ISSUED: July 8, 2014

NOTICE OF FILING AND COMMENT PERIOD

On June 12, 2014, the Division of Public Utilities (“Division”) filed its Calendar Year 2012 report of the Home Electric Lifeline Program (“HELP”). The report contains the Division’s Calendar Year 2012 audit of HELP, an assessment of HELP in the context of the evaluation measures previously adopted by the Division, and the Division’s conclusions and recommendations regarding HELP. Any interested party may submit comments on the Division’s report on or before **Wednesday, August 20, 2014**, and may submit reply comments no later than **Thursday, September 11, 2014**.

DATED at Salt Lake City, Utah this 8th day of July, 2014.

/s/ Gary L. Widerburg
Commission Secretary

DW#258041

CERTIFICATE OF SERVICE

I CERTIFY that on the 8th day of July, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (datarequest@pacificorp.com)
PacifiCorp

Dave Taylor (dave.taylor@pacificorp.com)
Rocky Mountain Power

Patricia Schmid (pschmid@utah.gov)
Justin Jetter (jjetter@utah.gov)
Brent Coleman (brentcoleman@utah.gov)
Assistant Utah Attorneys General

By Hand-Delivery:

Division of Public Utilities
160 East 300 South, 4th Floor
Salt Lake City, Utah 84114

Office of Consumer Services
160 East 300 South, 2nd Floor
Salt Lake City, Utah 84114

Administrative Assistant