- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -		
In the Matter of the Application of Bridger Valley Electric Association, Inc. for Authority to Borrow up to \$8,000,000.00 from the National Rural Utilities Cooperative Finance Corporation	) ) ) ) )	DOCKET NO. 14-022-01  NOTICE OF FILING AND COMMENT PERIOD

**ISSUED:** July 1, 2014

# NOTICE OF FILING AND COMMENT PERIOD

On June 30, 2014, Bridger Valley Electric Association, Inc. ("Bridger") filed an application with the Commission for authority to enter into a loan agreement with the National Rural Utilities Cooperative Finance Cooperation in the amount of \$8,000,000.00. Any interested party may submit comments on Bridger's application on or before **Wednesday**, **July 30, 2014**.

DATED at Salt Lake City, Utah this 1<sup>st</sup> day of July, 2014.

/s/ Gary L. Widerburg Commission Secretary

# DOCKET NO. 14-022-01

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## CERTIFICATE OF SERVICE

I CERTIFY that on the 1<sup>st</sup> day of July, 2014, a true and correct copy of the foregoing was delivered upon the following as indicated below:

# By Electronic-Mail:

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Administrative Assistant