- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

ISSUED: February 12, 2014

On February 11, 2014, the Commission issued a notice of filing and comment period in this docket. Later that day, the Division of Public Utilities filed a request for change of due date to correspond to the due date included in the Commission's February 10, 2014, action request.

AMENDED NOTICE OF FILING AND COMMENT PERIOD

Rocky Mountain Power, dba PacifiCorp ("PacifiCorp"), filed a request on February 7, 2014, for approval of an agreement with Monroe City, Utah ("City"), whereby PacifiCorp agrees to allow the City to provide electric service to certain additional customer(s) located outside the City's municipal boundaries and located within PacifiCorp's certificated service territory ("Agreement"). The Agreement is in the form of the first amendment to PacifiCorp's existing agreement with the City, dated September 27, 2013, and approved by the Commission in Docket No. 13-035-162. Any interested party may submit comments on PacifiCorp's request on or before Wednesday, March 12, 2014, and reply comments may be submitted on or before Friday, March 28, 2014.

DATED at Salt Lake City, Utah this 12th day of February, 2014.

/s/ Gary L. Widerburg Commission Secretary DW#250949

DOCKET NO. 14-035-19

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CERTIFICATE OF SERVICE

I CERTIFY that on the 12th day of February, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

By U.S. Mail:

Power Superintendent Monroe City 10 North Main Street Monroe City, Utah 84754

By Electronic-Mail:

Data Request Response Center (<u>datarequest@pacificorp.com</u>) PacifiCorp

Dave Taylor (<u>dave.taylor@pacificorp.com</u>) Robert C. Lively (<u>bob.lively@pacificorp.com</u>) Megan E. McKay (<u>megan.mckay@pacificorp.com</u>) Rocky Mountain Power

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Brent Coleman (<u>brentcoleman@utah.gov</u>) Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2nd Floor Salt Lake City, Utah 84111

Administrative Assistant