In the Matter of the Application of Rocky Mountain Power for Approval of the Power Purchase Agreement between PacifiCorp and Enterprise Solar, LLC	) ) <u>DOCKET NO. 14-035-85</u> ) )
In the Matter of the Application of Rocky Mountain Power for Approval of the Power Purchase Agreement between PacifiCorp and Escalante Solar I, LLC	) <u>DOCKET NO. 14-035-86</u> ) )
In the Matter of the Application of Rocky Mountain Power for Approval of the Power Purchase Agreement between PacifiCorp and Escalante Solar II, LLC	) <u>DOCKET NO. 14-035-87</u> ) )
In the Matter of the Application of Rocky Mountain Power for Approval of the Power Purchase Agreement between PacifiCorp and Escalante Solar III, LLC	) <u>DOCKET NO. 14-035-88</u> ) ) <u>NOTICE OF SCHEDULING</u> ) <u>CONFERENCE</u> )

# - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

**ISSUED: July 8, 2014** 

# NOTICE OF SCHEDULING CONFERENCE

A Scheduling Conference in these dockets will be conducted by the

Commission's designated Presiding Officer on Wednesday, July 16, 2014, at 1:00 p.m.

(MDT), Fourth Floor Room 401, Heber M. Wells Building, 160 East 300 South, Salt Lake

City, Utah. Parties should come prepared to discuss a schedule for the filing of testimony,

intervention of interested parties, and setting of a hearing date for these dockets.

Individuals wishing to participate by telephone should contact the Public Service

Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH

(1-866-772-8824). Participants attending by telephone should then call the Public Service

## DOCKET NO. 14-035-85, 14-035-86, 14-035-87 AND 14-035-88

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Commission at one of the numbers posted above five minutes before the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the conference.

DATED at Salt Lake City, Utah, this 8<sup>th</sup> day of July, 2014.

<u>/s/ Jordan A. White</u> Presiding Officer

Attest:

/s/ Gary L. Widerburg Commission Secretary DW#258043

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## CERTIFICATE OF SERVICE

I CERTIFY that on the 8<sup>th</sup> day of July, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (<u>datarequest@pacificorp.com</u>) PacifiCorp

Dave Taylor (<u>dave.taylor@pacificorp.com</u>) Daniel Solander (<u>daniel.solander@pacificorp.com</u>) Rocky Mountain Power

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Brent Coleman (<u>brentcoleman@utah.gov</u>) Assistant Utah Attorneys General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4<sup>th</sup> Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2<sup>nd</sup> Floor Salt Lake City, Utah 84111

Administrative Assistant