|)) <u>DOCKET NO. 14-035-85</u>)) |
|---|
|) <u>DOCKET NO. 14-035-86</u>)) |
|) <u>DOCKET NO. 14-035-87</u>)) |
|) <u>DOCKET NO. 14-035-88</u>)) <u>SCHEDULING ORDER AND</u>) <u>NOTICE OF HEARINGS</u>) |
| |

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

ISSUED: July 18, 2014

On July 16, 2014, the Commission held a scheduling conferences in the above-

referenced dockets. In accordance with the discussion at the conferences, the parties have agreed

to the following schedule for these dockets:

SCHEDULE

| ITEM | DEADLINE/DATE/TIME/LOCATION |
|------------------------------|--|
| Comments – All Parties | Thursday, September 4, 2014 |
| Reply Comments – All Parties | Thursday, September 18, 2014 |
| Intervention filing deadline | Thursday, September 18, 2014 |
| Hearings | Tuesday, October 7, 2014, at 9:00 a.m., |
| | Fourth Floor Hearing Room 451, Heber |
| | M. Wells Bldg., 160 East 300 South, Salt |
| | Lake City, Utah |

DOCKET NO. 14-035-85, 14-035-86, 14-035-87 AND 14-035-88

- 2 -

DISCOVERY AND FILINGS

All parties shall reply to requests for data or discovery within fourteen calendar days of receipt until September 4, 2014, and shall make best efforts to reply to requests for data or discovery within seven calendar days of receipt thereafter. Parties shall serve copies of all filings on other parties by electronic mail <u>at or before</u> the time an electronic copy of the document is required to be filed with the Commission. In the event a document filed with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

NOTICE OF HEARINGS

Hearings in the above-entitled matters will be conducted consecutively by the Commission's designated Presiding Officer on **Tuesday**, **October 7**, **2014**, **beginning at 9:00 a.m. (MDT).** The hearings will be held in the **Fourth Floor Hearing Room 403**, **Heber M. Wells Building**, **160 East 300 South**, **Salt Lake City**, **Utah**. All parties must have their witnesses in attendance and prepared to testify.

Individuals wishing to participate in the hearings by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-

DOCKET NO. 14-035-85, 14-035-86, 14-035-87 AND 14-035-88

- 3 -

PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at the same number listed above five minutes prior to the hearings to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during these hearings should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6713, at least three working days prior to the hearings.

DATED at Salt Lake City, Utah, this 18th day of July, 2014.

/x/ Jordan A. White Presiding Officer

Attest:

/x/ Gary L. Widerburg Commission Secretary DW#258477

DOCKET NO. 14-035-85, 14-035-86, 14-035-87 AND 14-035-88

- 4 -

CERTIFICATE OF SERVICE

I CERTIFY that on the 18th day of July, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (<u>datarequest@pacificorp.com</u>) PacifiCorp

Dave Taylor (<u>dave.taylor@pacificorp.com</u>) Daniel Solander (<u>daniel.solander@pacificorp.com</u>) Rocky Mountain Power

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Brent Coleman (<u>brentcoleman@utah.gov</u>) Assistant Utah Attorneys General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2nd Floor Salt Lake City, Utah 84111

Administrative Assistant