

State of Utah

GARY R. HERBERT

Governor SPENCER J. COX Lieutenant Governor

March 5, 2015

Public Service Commission RON ALLEN Chairman DAVID R. CLARK Commissioner THAD LeVAR Commissioner

Jeffrey K. Larsen Vice President, Regulation & Government Affairs Rocky Mountain Power 201 South Main, Suite 2300 Salt Lake City, Utah 84111

RE: Docket No. 15-035-08, "In the Matter of Rocky Mountain Power's Notice of Acquisition of Electrical Systems and Related Assets from Eagle Mountain City, Utah"

Dear Mr. Larsen:

The Public Service Commission of Utah ("Commission") has received PacifiCorp's Notice of Acquisition of Electrical Systems and Related Assets from Eagle Mountain City, Utah ("Report") filed pursuant to Utah Administrative Code ("UAC") R746-401-3. Specifically, PacifiCorp notifies the Commission that it has negotiated an agreement in accordance with which, when executed and when certain conditions to closing have been met, PacifiCorp would acquire certain Eagle Mountain City assets for \$21 million and begin providing retail electric services to Eagle Mountain City's customers.

On February 19, 2015, the Commission received an action request response from the Division of Public Utilities ("Division"), providing its review of the Report and recommendations. Based on its review, the Division concludes: 1) The \$21 million acquisition meets the threshold value triggering the reporting requirements in UAC R746-401-3(D), and 2) the Report meets the UAC R746-401-3(D) reporting requirements. The Division also notes PacifiCorp anticipates no immediate negative impacts to current ratepayers and the cost and revenue associated with the acquisition will have minimal impact on revenue requirement. The Division states the prudence of the acquisition will be examined in the next general rate case. Therefore, Division recommends the Commission take no action at this time.

Based on the Division's review, the Commission acknowledges PacifiCorp's Report complies with the reporting requirements in UAC R746-401-3(D).

Sincerely,

/s/ Gary L. Widerburg **Commission Secretary** DW#264194