- BEFORE THE PUBLIC SERV	)
In the Matter of the Application of Rocky	DOCKET NO. 15-035-41
Mountain Power for Approval of the Power	)
Purchase Agreement between PacifiCorp and Iron Springs Solar, LLC	)
1 2 /	)
In the Matter of the Application of Rocky	DOCKET NO. 15-035-42
Mountain Power for Approval of the Power	
Purchase Agreement between PacifiCorp	
and Granite Mountain Solar East, LLC	)
	)
In the Matter of the Application of Rocky	DOCKET NO. 15-035-43
Mountain Power for Approval of the Power	)
Purchase Agreement between PacifiCorp	) SCHEDULING ORDER AND NOTICES
and Granite Mountain Solar West, LLC	) OF TECHNICAL CONFERENCE AND
	) <u>HEARING</u>
	)

ISSUED: April 17, 2015

Pursuant to the Commission's April 13, 2015, Notice of Scheduling Conference, the Commission held a scheduling conference in these dockets on April 16, 2015. In accordance with the discussion at the conference, the parties agreed to the following schedule, which the Commission approves and adopts.

# **SCHEDULE**

ITEM	DEADLINE/DATE/TIME/LOCATION
Technical Conference	Wednesday, April 22, 2015, beginning at 10:00 a.m. (MDT), Fourth Floor Room 401, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah
Comments	Friday, June 5, 2015
Intervention Deadline	Friday, June 12, 2015
Reply Comments	Friday, June 12, 2015

#### DOCKET NOS. 15-035-41, 15-035-42, AND 15-035-43

- 2 -

Hearing	Wednesday, June 24, 2015, at 1:30 p.m.
	(MDT), Fourth Floor Hearing Room 403,
	Heber M. Wells Building, 160 East 300
	South, Salt Lake City, Utah

### **DISCOVERY AND FILINGS**

All parties shall reply to requests for data or discovery within 14 calendar days of receipt until June 5, 2015, and parties shall use their best efforts to respond in a timely manner thereafter. Parties shall serve copies of all filings on other parties by electronic mail at or before the time an electronic copy of the document is required to be filed with the Commission. In the event a document filed with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

## **NOTICE OF TECHNICAL CONFERENCE**

A technical conference will be held on Wednesday, April 22, 2015, beginning at 10:00 a.m. (MDT). The technical conference will be held in the Fourth Floor Room 401, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. The purpose of the technical conference is to allow Rocky Mountain Power an opportunity to present information to Commission staff and interested parties concerning the applications in these dockets. Non-parties

who do not otherwise have a statutory right to examine confidential information may be excluded from any portion of Rocky Mountain Power's presentation that entails disclosure of confidential information.

Individuals wishing to participate in the technical conference by telephone should contact the Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Commission at the same number listed above five minutes prior to the technical conference to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this technical conference should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least two working days prior to the technical conference.

### **NOTICE OF HEARING**

The Commission's designated Presiding Officer will conduct a hearing in these dockets on Wednesday, June 24, 2015, beginning at 1:30 p.m. (MDT). The hearing will be held in the Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. All parties must have their witnesses in attendance and prepared to testify.

Individuals wishing to participate in the hearing by telephone must contact the Commission two days in advance by calling (801) 530-6716 (toll free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Commission at the same number listed above five minutes prior to the hearing to ensure participation.

### DOCKET NOS. 15-035-41, 15-035-42, AND 15-035-43

- 4 -

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah this 17<sup>th</sup> day of April, 2015.

/s/ Jordan A. White Presiding Officer

Attest:

/s/ Gary L. Widerburg Commission Secretary

### DOCKET NOS. 15-035-41, 15-035-42, AND 15-035-43

- 5 -

#### CERTIFICATE OF SERVICE

I CERTIFY that on the 17<sup>th</sup> day of April, 2015, a true and correct copy of the foregoing was served upon the following as indicated below:

### By Electronic-Mail:

Data Request Response Center (<u>datarequest@pacificorp.com</u>) PacifiCorp

Robert C. Lively (<a href="mailto:bob.lively@pacificorp.com">bob.lively@pacificorp.com</a>)
Yvonne R. Hogle (<a href="mailto:yvonne.hogle@pacificorp.com">yvonne.hogle@pacificorp.com</a>)
Daniel E. Solander (<a href="mailto:daniel.solander@pacificorp.com">daniel.solander@pacificorp.com</a>)
Rocky Mountain Power

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Rex Olsen (<u>rolsen@utah.gov</u>) Assistant Utah Attorneys General

### By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4<sup>th</sup> Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2<sup>nd</sup> Floor Salt Lake City, Utah 84111

Administrative Assistant	