#### - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of Rocky Mountain Power for Approval of its Amendment to Agreement for Electric Service with Manti City, Utah DOCKET NO. 15-035-80

NOTICE OF FILING
AND COMMENT PERIOD

ISSUED: November 5, 2015

# NOTICE OF FILING AND COMMENT PERIOD

On October 26, 2015, PacifiCorp, dba Rocky Mountain Power ("PacifiCorp"), filed an application for approval of an amendment to its electric service agreement with Manti City, Utah ("Application"). The amended agreement amends the existing agreement between Manti City and PacifiCorp that was approved by the Commission in Docket No. 14-035-94. Any interested party may submit comments on PacifiCorp's Application on or before **5:00 p.m.**, **Monday**, **November 16, 2015**. The Application shall be deemed approved by the Commission, effective **Tuesday**, **November 17, 2015**, unless a person affected by the Application submits a request to the Commission in writing no later than **5:00 p.m.**, **November 16, 2015**, that the Commission hold a public hearing or provide additional time for the person to investigate the Application.

DATED at Salt Lake City, Utah this 5<sup>th</sup> day of November, 2015.

/s/ Gary L. Widerburg Commission Secretary

### DOCKET NO. 15-035-80

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### CERTIFICATE OF SERVICE

I CERTIFY that on the 5<sup>th</sup> day of November, 2015, a true and correct copy of the foregoing was served upon the following as indicated below:

## By U.S. Mail:

Power Superintendent Manti City 50 South Main Street, Suite 1 Manti City, UT 84642

## By Electronic-Mail:

Data Request Response Center (<u>datarequest@pacificorp.com</u>)

PacifiCorp

Robert C. Lively (<a href="mailto:bob.lively@pacificorp.com">bob.lively@pacificorp.com</a>)
Megan McKay (<a href="mailto:megan.mckay@pacificorp.com">megan.mckay@pacificorp.com</a>)
Rocky Mountain Power

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Rex Olsen (<u>rolsen@utah.gov</u>) Assistant Utah Attorneys General

### By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4<sup>th</sup> Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2<sup>nd</sup> Floor Salt Lake City, Utah 84111

Administrative	Assistant