



Brief Project Description:

Rocky Mountain Power is building a new 138kV transmission line due to the increased demand for electricity in Summit and Wasatch Counties. The new transmission line will have five structures that will be within the Wasatch county boundary near Browns canyon road and Highway 248. It is anticipated to be built and placed in service by the end of 2012.

Table of Contents:

- Pg. 1. Plan view of project area. Including Summit and Wasatch Counties.
- Pg. 2. Plan view of project area. Zoomed into the Wasatch County site.
- Pg. 3. Plan and profile drawing. Showing structure locations, heights, etc.
- Pg. 4. PacifiCorp standard drawing TG252
- Pg. 5. PacifiCorp standard drawing TG271
- Pg. 6. PacifiCorp standard drawing TG275
- Pg. 7. Exhibit "A" Easement #1 (Promontory Investments)
- Pg. 8. Plat showing Iroquois Phase 3 Subdivision as recorded in Wasatch County
- Pg. 9. Record of Survey Showing transmission easement(s), plat & property ownership within 500' of centerline.
- Pg. 10. Photo simulation showing before construction
- Pg. 11. Photo simulation showing after construction
- Pg. 12. Photo simulation showing top view and vantage point.

RECEIVED
OCT 28 2011
WASATCH COUNTY
PLANNING DEPARTMENT

Wasatch County Requested Property Owners of Current Record 10/26/2011

Washington Trust Bank
191 South 500 East
American Fork, UT 84003

Promontory Investments LLC
8758 North Promontory Ranch Rd
Park City, UT 84098

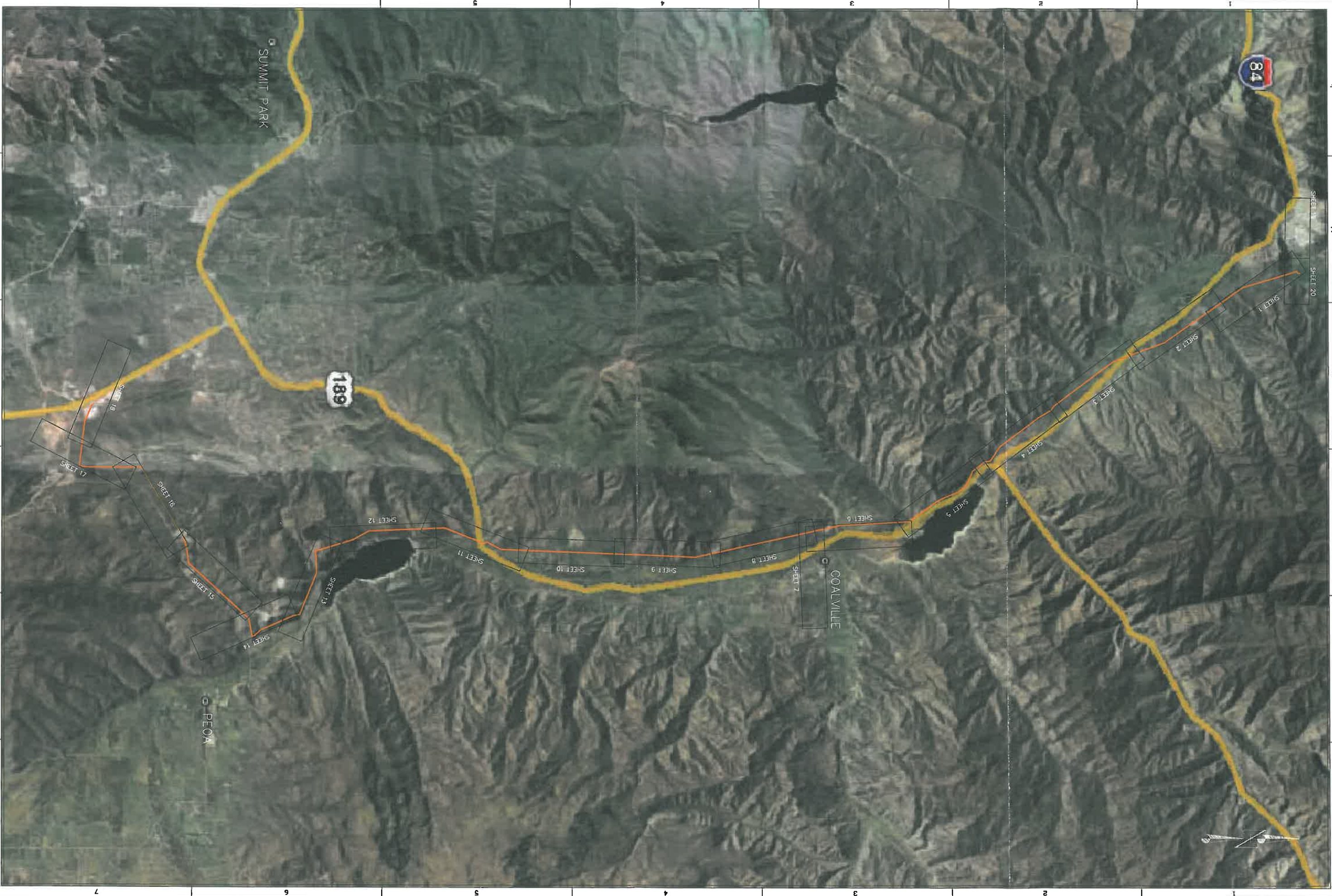
Garff Rogers Ranch LLC
405 South Main Ste 1200
Salt Lake City, UT 84110

United Park City Mines Co
PO Box 1450
Park City, UT 84060

Cresthill Investment
6531 South 1660 East
Salt Lake City, UT 84121

Talisker Black Rock, LLC
PO Box 4349
Park City UT 84060

Rocky Mountain Power
Don Watts
70 North 200 East
American Fork, UT 84003

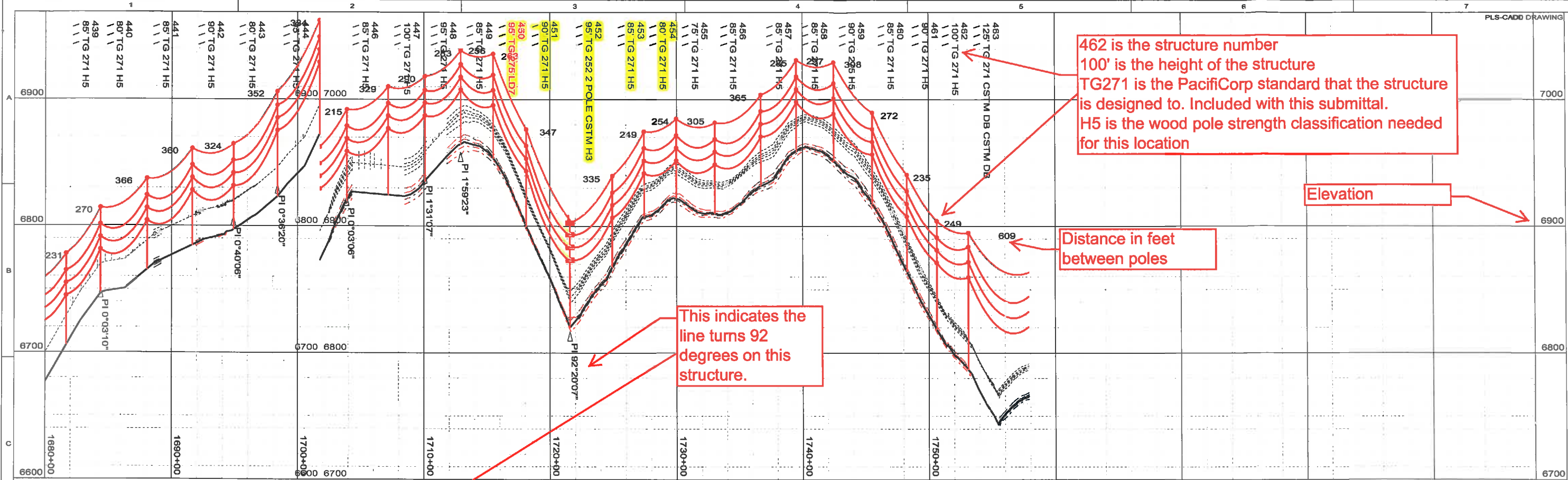


REVISION	SHEET	SCALE	DATE	BY	CHKD	APP'D
0						

PROJECT TITLE		PROJECT NO.	
SW WYOMING TO SILVER CREEK TRANSMISSION LINE		1740	
SUBMITTER		CLIENT	
SUMMIT COUNTY SOUTH MILES X & X FROM XXXXX SUB		XXXXX	

TRANSMISSION		DISCIPLINE ENG.	
PROJECT	DATE	PROJECT	DATE
XXXXX	XXXXX	XXXXX	XXXXX

PACIFICORP		REVISIONS		ENGINEER / DES / DR / CHECKED / APPROVED		
NO.	DATE					

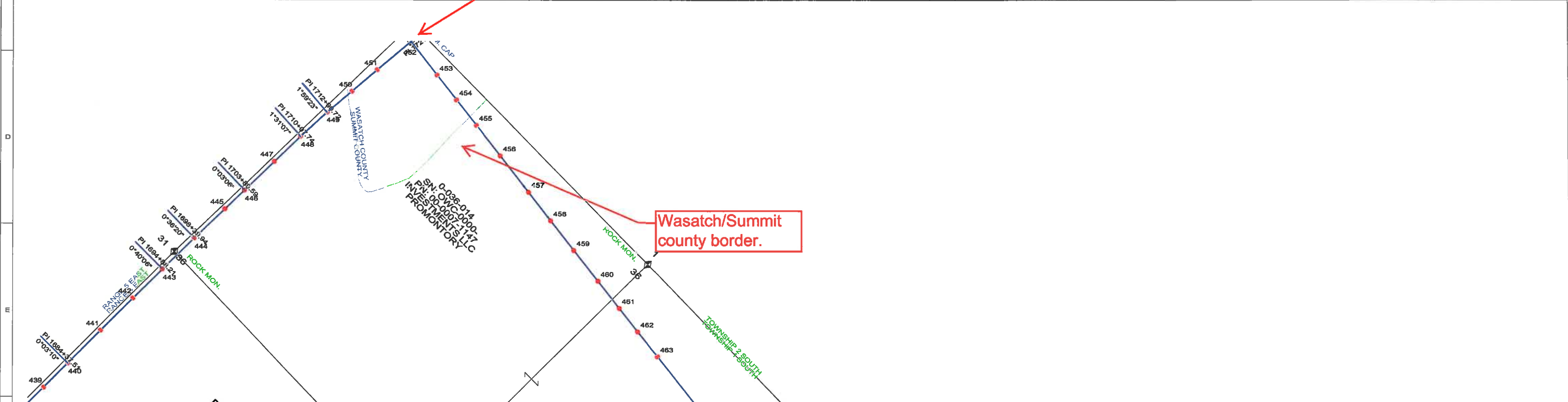


462 is the structure number
 100' is the height of the structure
 TG271 is the PacifiCorp standard that the structure is designed to. Included with this submittal.
 H5 is the wood pole strength classification needed for this location

Elevation

Distance in feet between poles

This indicates the line turns 92 degrees on this structure.



Wasatch/Summit county border.

STRUCTURE INFORMATION			
STRUCTURE TYPE	FRAMING DRAWING NUMBER	CONCRETE/STEEL STRUCTURE DRAWINGS	
		CRITERIA	MNFR. / PDN.

CONDUCTOR INFORMATION									
SECTION	CONDUCTOR TYPE	PROFILE			DESIGN				
		TEMP. DEG. F	ICE (INCH)	WEIGHT (LB/FT)	FINAL TENSION (LBS)	RULING SPAN (FT)	TENSION (LBS)	LOADING	CHART NO.

CLEARANCE LINE SHOWN IS BASED OF PACIFICORP TC-111 VERTICAL CLEARANCE LINE FOR 12.5KV (23 FEET ABOVE GROUND)

STANDARD ABBREVIATIONS		
SG - SIDE GUY(S)	ANC - ANCHOR	1X - ONE CROSS BRACE
HG - HEAD GUY(S)	(24D) - 24" DISK	2X - TWO CROSS BRACES
BG - BACK GUY(S)	(30D) - 30" DISK	CL - CLASS OF POLE
LD - GUY LEAD(S) (MEASURED FROM SURVEY CENTERLINE TO ANCHOR ROD EYE)	(1.5S) - 1.5" SQ. SCREW	VV - VIBRATION DAMPERS
	(1.7S) - 1.75" SQ. SCREW	SW - SHIELD WIRE
	(53R) - 53" ROCK	CON - CONDUCTOR
	(72R) - 72" ROCK	
	(86R) - 86" ROCK	



400.0 FT. HORIZ. SCALE
 40.0 FT. VERT. SCALE

PLS-CADD DRAWING

ENGINEER DES/DR. CHECKED APPROVED

REVISIONS

NO. DATE

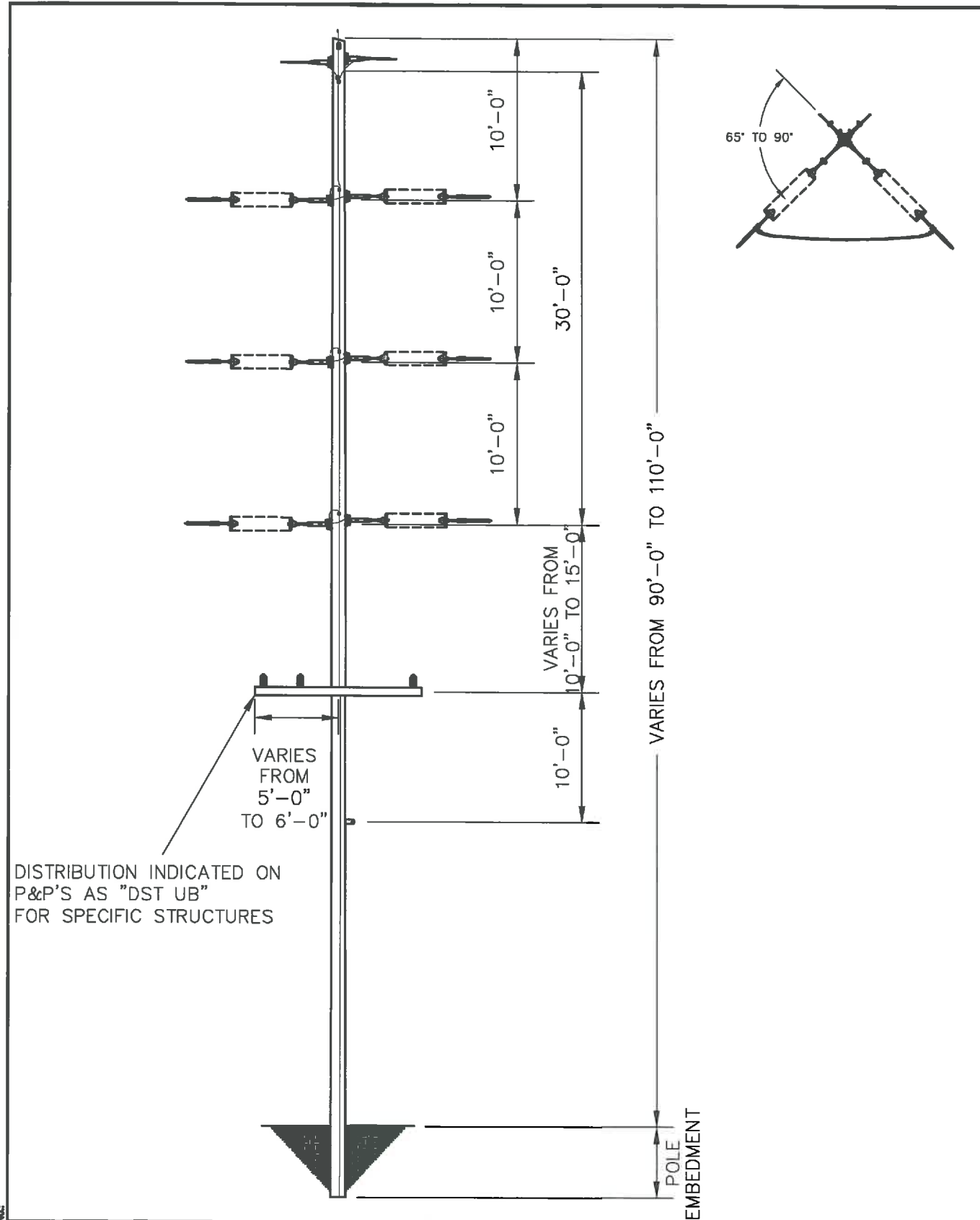
PACIFICORP

PROJ. NO.	LINE CODE	DISCIPLINE ENG.	DATE	DES.	PROJECT ENG.	DR.	CH.	APPROVAL ENG.	SCALE

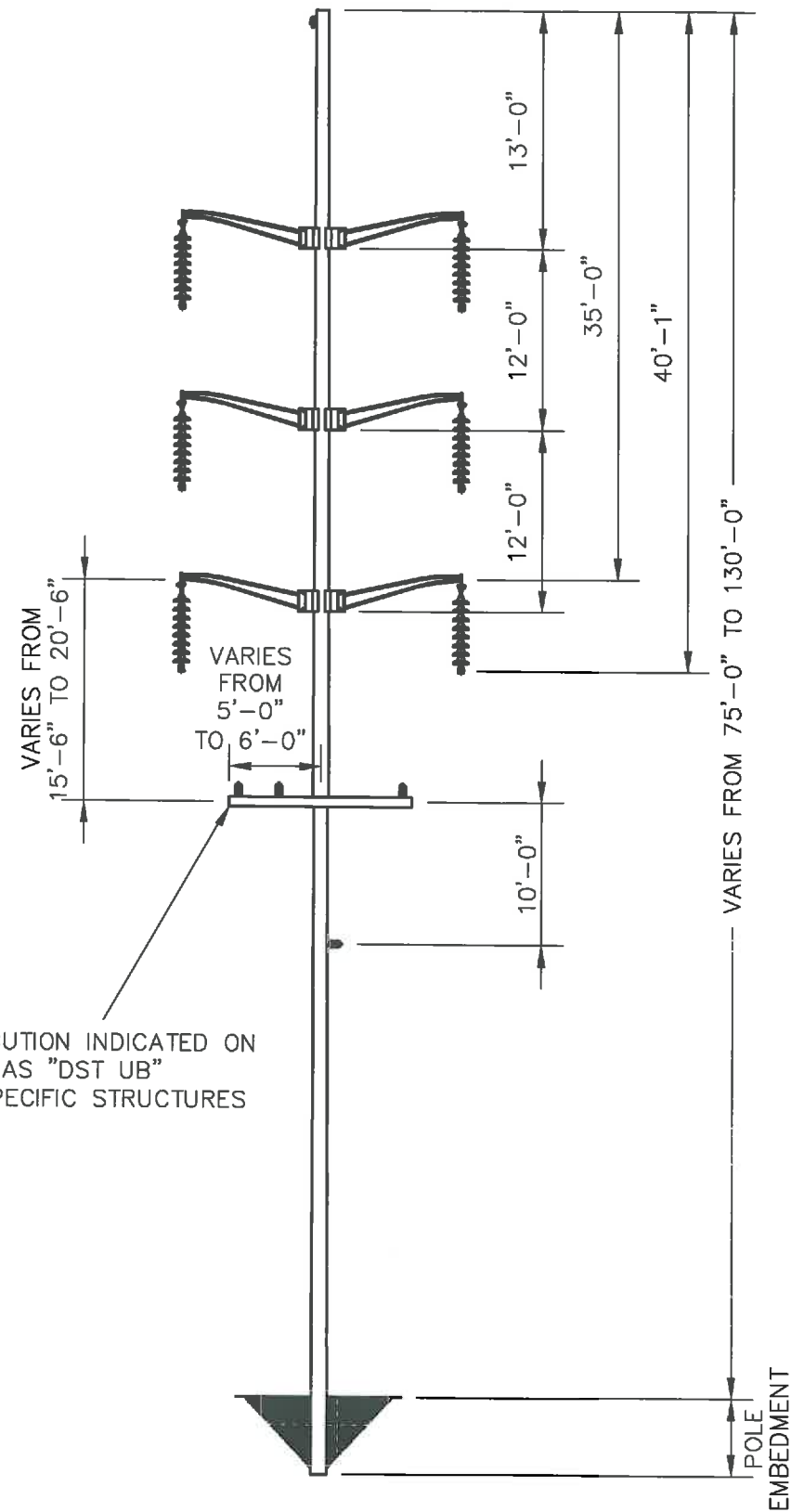
SWAYMONG TO SILVER CREEK
 138KV TRANSMISSION LINE
 P&P SUMMIT COUNTY SOUTH
 & SNYDERVILLE BASIN SHT 19-19

SHEET 18 OF 19

CROYDON SILVERCREEK
 9/19/2011



NO.	DATE	REVISIONS	ENGINEER	DES./ DR.	CHECKED	APPROVED
DISCIPLINE ENG.		TRANSMISSION		SW WYOMING TO SILVER CREEK 138kV TRANSMISSION LINE SUMMIT COUNTY TYPICAL STRUCTURE DRAWING		
PROJECT ENG.		SCALE: NONE		PACIFICORP		
APPROVAL ENG.		SHEET 1		TG252		



NO.	DATE	REVISIONS	ENGINEER	DES./ DR.	CHECKED	APPROVED
TRANSMISSION						
DISCIPLINE ENG.	PROJ./ER#	PL#	SW WYOMING TO SILVER CREEK 138kV TRANSMISSION LINE SUMMIT COUNTY TYPICAL STRUCTURE DRAWING			
PROJECT ENG.	DATE:					
APPROVAL ENG.	ENG:	DES:				
	DR:	CH:				
	SCALE:	NONE	SHEET 1	TG275 SINGLE DIST. CROSS ARM	REVISION	



REVISED: TLOUIS D. WILKEY CAD NO.:

When recorded return to:
Rocky Mountain Power
Lisa Louder/ Debbie Mounter
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: SW Wyoming Silvercreek
Tract Number: SWSC-UT-SU-PROM
WO#: 10034244
RW#: 20080010

Ent 373474 Bk 1043 Pg 1553-1556
Date: 26-OCT-2011 4:31:20PM
Fee: \$24.00 Check Filed By: JP
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: ROCKY MOUNTAIN POWER

ENTRY NO. 00920404

04/07/2011 02:31:49 PM B: 2076 P: 0725

Easements PAGE 1/4

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 21.00 BY ROCKY MOUNTAIN POWER



RIGHT OF WAY EASEMENT

For value received, **Promontory Investments, LLC, an Arizona limited liability company** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee an easement sixty (60) feet in width, solely for a right of way for the construction, operation, maintenance, repair, and removal only of a 138 kV transmission line consisting of six (6) conductors and 40 poles and all other necessary accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors; and pads, transformers, static wires, switches, vaults and cabinets, along the general course on, over, or under the surface of the real property of Grantor in **Summit and Wasatch** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

An easement 30 to 75 feet in width, being 15 to 37.5 feet, as described, each side of the following-described center line: Beginning at a point on Grantor's west property line that is located North 00°15'18" East 715.4 feet along the section line from the Southwest Corner of Section 36, Township 1 South, Range 4 East, Salt Lake Base and Meridian; running thence with a width of 60 feet (30 feet each side of center line) South 64°45'12" East 141.0 feet to Reference Point "A", and South 83°20'33" East 1366.9 feet; thence with a width of 75 feet (37.5 feet each side of center line) South 83°20'33" East 608.9 feet; thence with a width of 60 feet (30 feet each side of center line) South 83°20'33" East 2823.4 feet; thence with a width of 70 feet (35 feet each side of center line) South 83°20'33" East 334.9 feet to Reference Point "B", and North 04°19'20" East 346.8 feet; thence with a width of 60 feet (30 feet each side of center line) North 04°19'20" East 642.6 feet to a point that is 30 feet from Grantor's east property line; thence continuing with 60 foot width and running parallel to Grantor's east property line North 00°49'38" East 1511.7 feet, North 00°32'53" West 2688.5 feet, and North 00°20'40" East 1432.4 feet to Grantor's northerly property line.

ALSO, beginning at a point on Grantor's west property line that is located North 00°15'18" East 650.4 feet along the section line from said Southwest Corner of Section

CB

36; running thence with a width of 60 feet (30 feet each side of center line) North 87°48'16" East 127.9 feet to aforementioned Reference Point "A".

ALSO, beginning at aforementioned Reference Point "B"; running thence with a width of 60 feet (30 feet each side of center line) South 04°19'20" West 111.4 feet to Grantor's south property line.

ALSO, beginning at aforementioned Reference Point "B"; running thence with a width of 60 feet (30 feet each side of center line) South 83°20'33" East 90.8 feet to Grantor's east property line.

ALSO, beginning at aforementioned Reference Point "B"; running thence with a width of 30 feet (15 feet each side of center line) South 39°30'37" East 139.5 feet to Grantor's east property line.

Containing 17.08 acres.

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the S1/2 S1/2, NE1/4 SE1/4, and E1/2 NE1/4 of Section 36; and in the E1/2 SE1/4 of Section 25; Township and Range aforesaid.

Basis of bearings is Universal Transverse Mercator (UTM) coordinate system, North American Datum (NAD) 1983, Zone 12, North.

Assessor Parcel No. Summit County: SS-66, SS-54A, SS-79-B
Wasatch County: 00-0007-1147 / OWC-0000-0-036-014

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops, trails and recreational open space uses and other purposes not inconsistent, as reasonably determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 31st day of March, 2011.

GRANTOR: Promontory Investments, LLC, an Arizona limited liability company

By [Signature]

Its Managing Director

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah
County of Summit } SS.

This instrument was acknowledged before me on this 31st day of March,
2011, by Richard Sonntag, as Managing Director

Year Name of Representative Title of Representative
of Promontory Investments, LLC
Name of Entity on behalf of whom instrument was executed

[Signature]
Notary Public

My commission expires: 6/1/2013

[Seal]



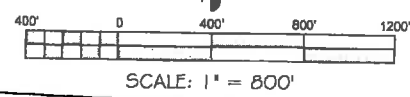
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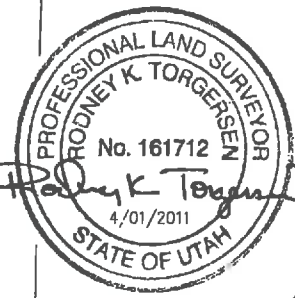
PREPARED BY:
TORGENSEN ENGINEERING
 379 PAHWANT DR., RICHFIELD, UTAH 84701
 (435) 893-0081

NOTE: PROPOSED EASEMENT IS 30 TO 75 FEET WIDE, 15 TO 37.5 FEET EACH SIDE OF CENTER LINE, AS DESCRIBED.
 CONTAINING 17.08 ACRES.
 BASIS OF BEARINGS IS U.T.M. N.A.D. 83, ZONE 12 NORTH.

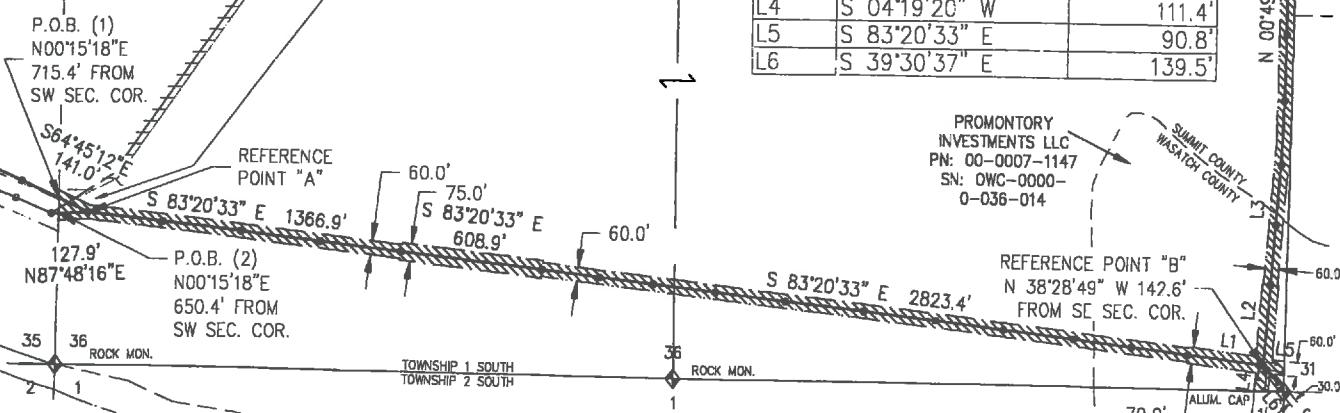
THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT-OF-WAY HEREIN GRANTED.



- LEGEND:**
- ◆ SECTION COR. MONUMENT
 - EXISTING POWER POLE
 - PROPOSED POWER POLE
 - ← PROPOSED GUY ANCHOR
 - SECTION LINE
 - - - 1/4 SECTION LINE
 - - - PROPERTY LINE
 - - - EXISTING POWER LINE
 - - - PROPOSED POWER LINE
 - ▨ EXISTING EASEMENT
 - ▨ PROPOSED EASEMENT



LINE	BEARING	DISTANCE
L1	S 83°20'33" E	334.9'
L2	N 04°19'20" E	346.8'
L3	N 04°19'20" E	642.6'
L4	S 04°19'20" W	111.4'
L5	S 83°20'33" E	90.8'
L6	S 39°30'37" E	139.5'

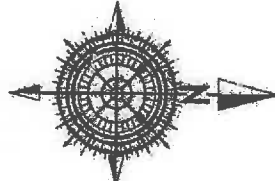


NO.	A	DATE	4/01/11	WO#	SHIFT EASEMENT TO EAST PROPERTY LINE; ADD ADD'L GUYS			
REVISIONS					ENGINEER	DES./ DR.	CHECKED	APPROVED
TRANSMISSION					EXHIBIT "A"		PREPARED FOR:	
DISCIPLINE ENG.					COALVILLE-SILVER CREEK 138KV		PACIFICORP	
PROJECT ENG.					EASEMENT #1 (PROMONTORY INVESTMENTS)			
APPROVAL ENG.					SECTIONS 25 & 36, T. 1 S., R. 4 E., S.L.B.&M.			
SCALE: 1" = 800'					SHEET 1 of 1	1102RMP-SC	REVISION A	

RSB

IROQUOIS PHASE 3 AMENDING PARCELS L, M AND O

A CONDOMINIUM PROJECT LOCATED IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 5 EAST, AND THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.



50 0 80 160
SCALE IN FEET
1"=80' (24"x36" SIZE ONLY)

LEGEND

- SETBACKS
- - - PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- 10.0' P.U.E. LINE
- EX. SLOPES 25% - 30%
- EX. SLOPES 30% AND GREATER
- COMMON AREA
- LIMITED COMMON AREA
- PRIVATE AREA
- EXISTING UDOT MONUMENT
- SECTION CORNER
- MONUMENT TO BE SET
- REBAR AND CAP TO BE SET

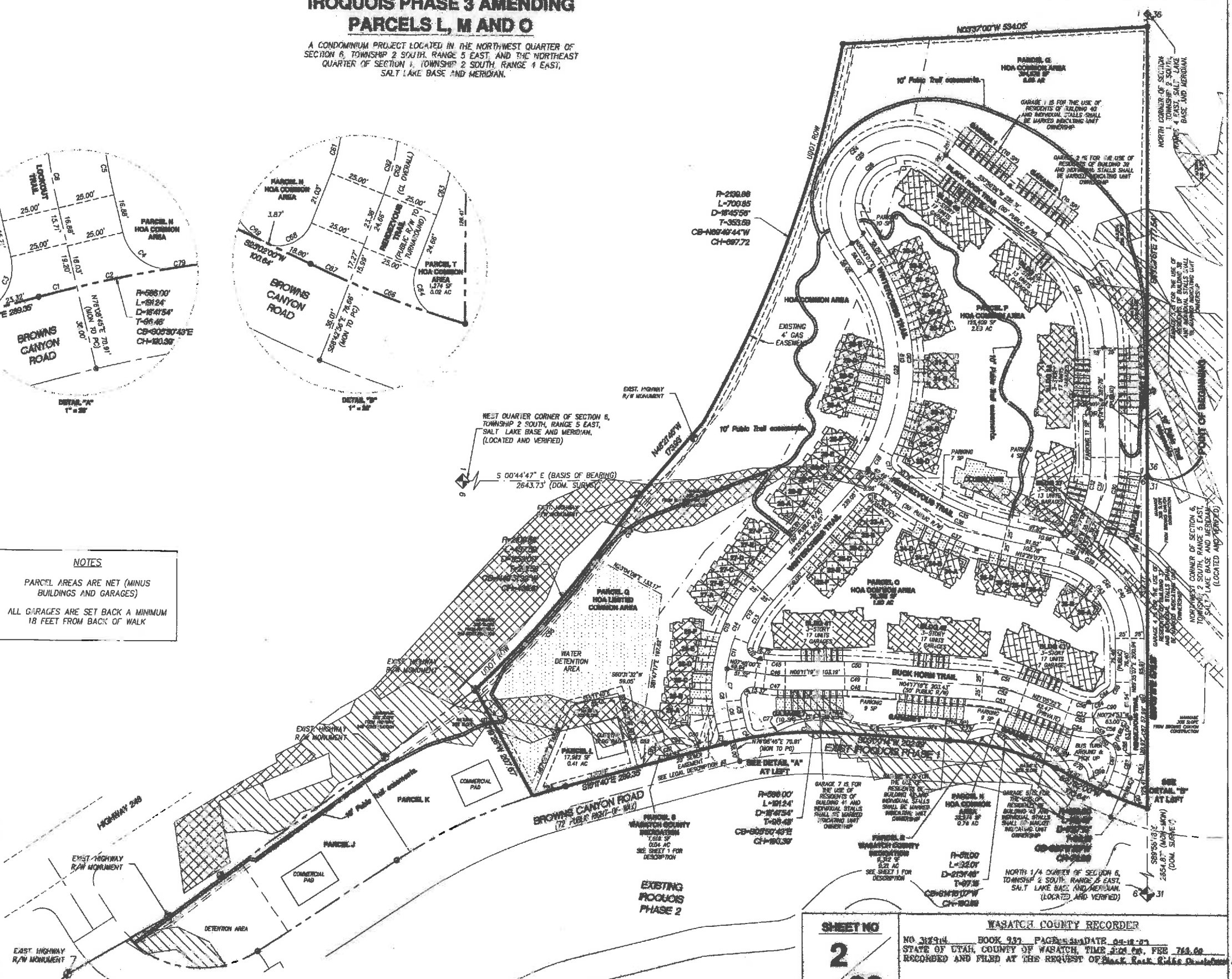
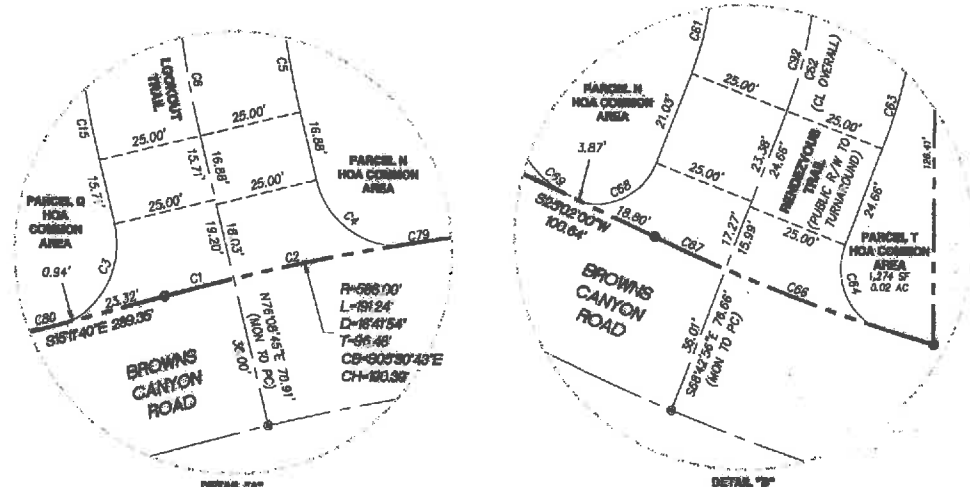
SEE PAGE 1 FOR CURVE AND ADDRESS TABLES AND EASEMENT DESCRIPTIONS.

SEE PAGES 3 AND 4 FOR BUILDING LOCATIONS AND LOT DETAILS.

SEE PAGES 5 THROUGH 20 FOR BUILDING DETAILS.

NOTES

PARCEL AREAS ARE NET (MINUS BUILDINGS AND GARAGES)
ALL GARAGES ARE SET BACK A MINIMUM 18 FEET FROM BACK OF WALK



Epic Engineering
3341 SOUTH 4000 WEST
WEST VALLEY CITY, UTAH 84120
(801) 955-5005

50 EAST 100 SOUTH
HEBER CITY, UTAH 84032
(435) 854-8900

PREPARED BY:
GATEWAY CONSULTING, L.L.C.
P.O. BOX 533003 SOUTH JORDAN, UT 84093
TEL (801) 433-9774 FAX (801) 433-6776

SHEET NO
2
20

WASATCH COUNTY RECORDER
NO. 212914 BOOK 937 PAGE 14 DATE 04-18-11
STATE OF UTAH, COUNTY OF WASATCH, TIME 2:04 PM, FEE 763.00
RECORDED AND FILED AT THE REQUEST OF **Black Rock Ridge Development**
Elizabeth Palmer
COUNTY RECORDER



Photo Simulation Location Map : KOP 2

- KOP (Key Observation Point)
- Proposed Transmission Line / Structure Locations

Wasatch County Visual Simulation

