



UTAH PUBLIC  
SERVICE COMMISSION

2016 OCT 25 AM 9:37

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**Via E-Mail and FedEx**

Gary Widerburg  
Commission Administrator  
Heber Wells Building, 4<sup>th</sup> Floor  
160 East 300 South  
Salt Lake City, UT 84111  
gwiderburg@utah.gov

October 24, 2016

**Re: Docket No. 16-035-36 – Sierra Club Nondisclosure Agreements**

Dear Mr. Widerburg,

Please find enclosed the original and one (1) copy of Sierra Club's Nondisclosure Agreements in Docket No. 16-035-36. This document is being served upon all party representatives for this proceeding via e-mail.

Please do not hesitate to contact me if you have any questions or need other materials. Thank you.

Sincerely,

*/s/ Alexa Zimbalist*

Alexa Zimbalist Legal Assistant  
Sierra Club Environmental Law Program  
2101 Webster Street, Suite 1300  
Oakland, CA 94612  
Phone: (415) 977-5649  
alexazimbalist@sierraclub.org

**DOCKET NO. 16-035-36**

Nondisclosure Agreement. I have reviewed Public Service Commission of Utah Rule 746-100-16 and/or the Protective Order entered by the Public Service Commission of Utah in Docket No. 16-035-36 with respect to the review and use of confidential information and agree to comply with the terms and conditions of the rule and/or Protective Order.



\_\_\_\_\_  
Signature

\_\_\_\_\_  
Joe Halso

Name

\_\_\_\_\_  
Sierra Club

Employer or Firm

\_\_\_\_\_  
50 F St. NW, 8th Floor

Washington, DC 20001

Business Address

\_\_\_\_\_  
Sierra Club

Party Represented

\_\_\_\_\_  
10/21/2016

Date Signed

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Signature

Travis Ritchie

Name

Sierra Club

Employer or Firm

2101 Webster Street, Suite 1300  
Oakland, CA 94612

Business Address

Sierra Club

Party Represented

10/21/2016

Date Signed

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\_\_\_\_\_  
Signature

Ranajit Sahu

Name

Ranajit Sahu

Employer or Firm

311 North Story Place  
Alhambra, CA 91801

Business Address

Sierra Club

Party Represented

10/21/2016

Date Signed

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\_\_\_\_\_  
Signature

Gloria Smith

Name

Sierra Club

Employer or Firm

2101 Webster Street, Suite 1300  
Oakland, CA 94612

Business Address

Sierra Club

Party Represented

10/21/2016

Date Signed

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Signature

Vicki Stamper

Name

Vicki Stamper

Employer or Firm

P.O. Box 9571

Boise, ID 83707

Business Address

Sierra Club

Party Represented

10/21/2016

Date Signed

**CERTIFICATE OF SERVICE**

Docket No. 16-035-36

I hereby certify that a true and correct copy of the foregoing was served by email this 24<sup>th</sup> day of October, 2016, on the following:

**PacifiCorp/Rocky Mountain Power**

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*/s/ Alexa Zimbalist*

Alexa Zimbalist

Legal Assistant

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2101 Webster Street, Suite 1300

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alexazimbalist@sierraclub.org