

SURVEYOR'S CERTIFICATE

I, KEITH R. RUSSELL do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 6260 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BORG'S MT. VIEW ESTATES PHASE I SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at the Northwest Corner of Worth's Mt. View Estates Subdivision Plat "A", said point being South 00°07'55" West 714.90 feet along the section line and North 89°52'05" West 780.00 feet from the Northeast Corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running: thence South 00°07'55" West 394.00 feet; thence North 89°52'05" West 540.00 feet; thence North 00°07'55" East 384.00 feet; thence South 89°52'05" East 540.00 feet to the point of beginning.

Contains 4.76 acres, 12 Lots



OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner () of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as

BORG'S MT. VIEW ESTATES PHASE I SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, have hereunto set this 22nd day of March A.D., 1994.

Handwritten signatures of Alan Borg, Frank V. Leifson, and Anna Stoten.

ACKNOWLEDGEMENT

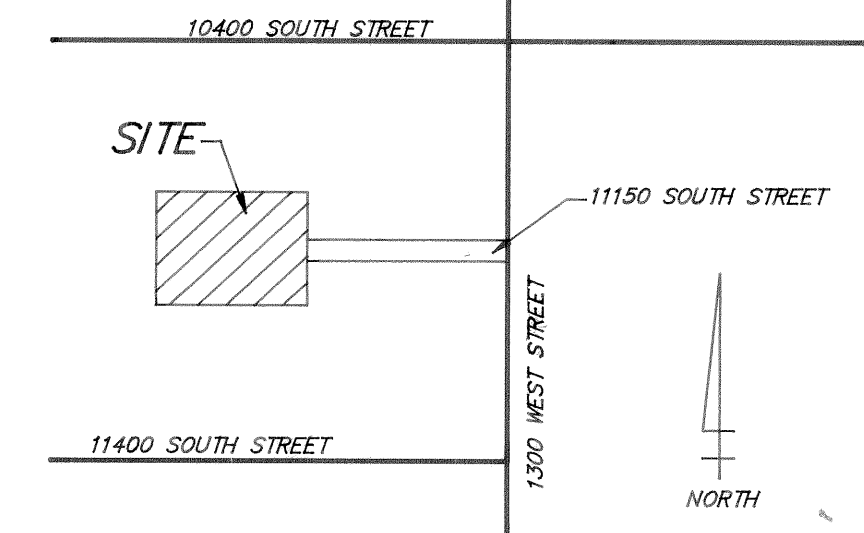
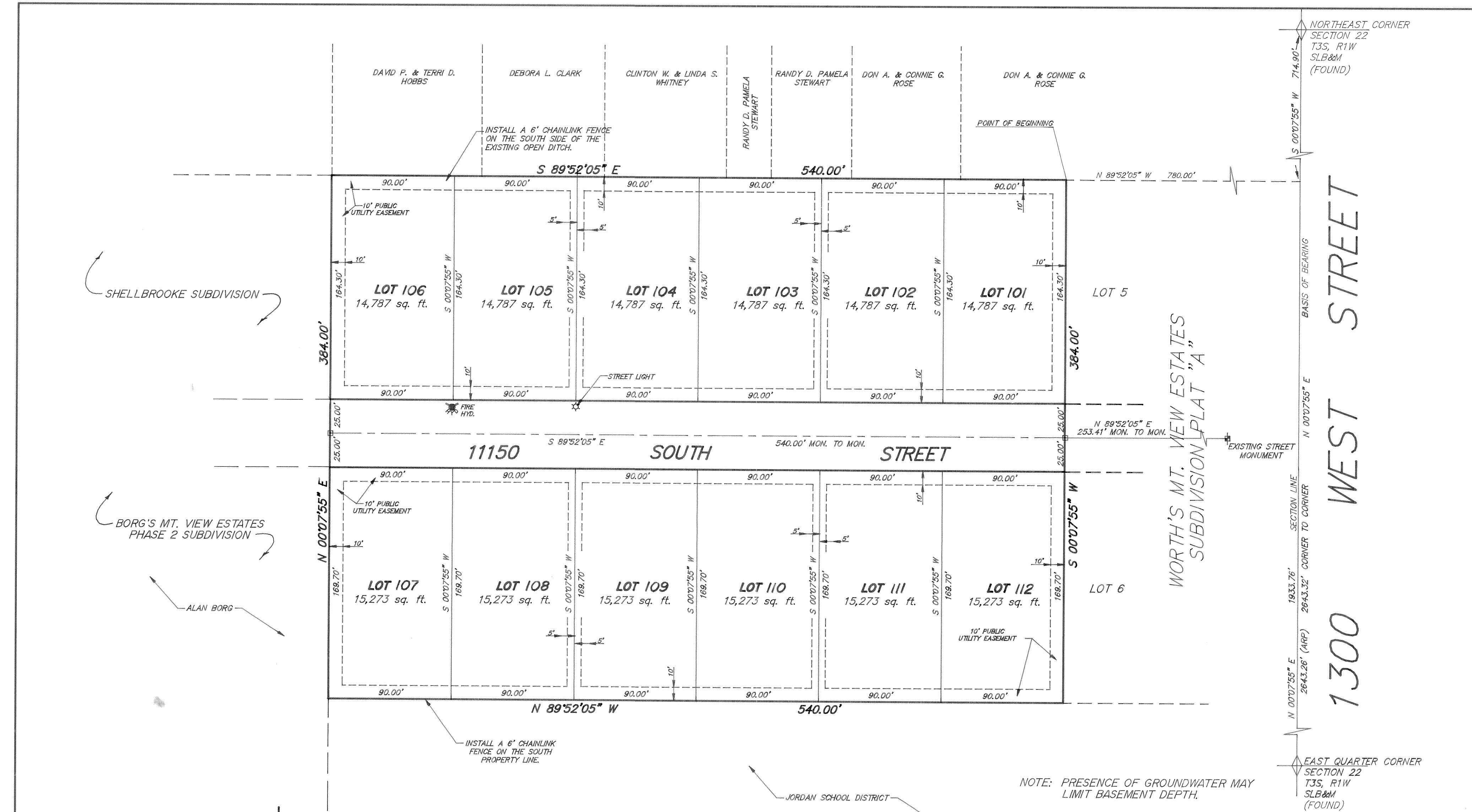
STATE OF UTAH County of Salt Lake) S.S.

On the 22nd day of March A.D., 1994, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, Four (4) in number, who duly acknowledged to me that the same were signed it freely and voluntarily and for the uses and purposes therein mentioned.

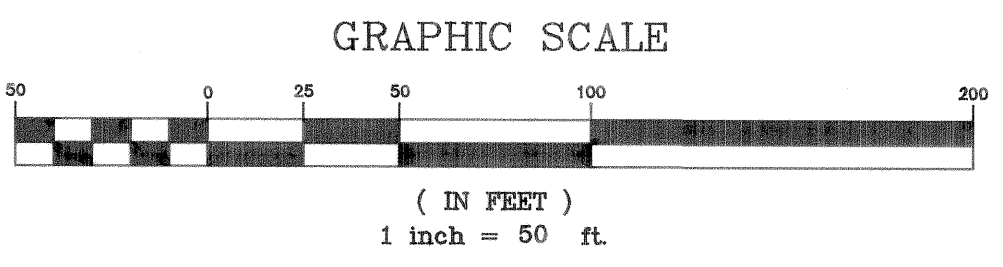
MY COMMISSION EXPIRES: Anna Stoten, Notary Public, Residing in Salt Lake County.

BORG'S MT. VIEW ESTATES PHASE I SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 22 TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN



VICINITY MAP NO SCALE



DEVELOPER: ALAN BORG 1536 EAST SIESTA DRIVE SANDY, UTAH 84093

- NOTES: 1) Proposed Street Monuments, 2) Existing Street Monuments, 3) 10' Public Utility Easement, 4) Proposed Street Light, 5) Proposed Fire Hydrant, 6) Set a #4 rebar and cap at each property corner.

ENSIGN LAND SURVEYING 4455 SOUTH 700 EAST SUITE 202 MURRAY, UTAH 84107 (801) 263-2455

ACKNOWLEDGMENT STATE OF UTAH) S.S. COUNTY OF SALT LAKE) ON THE 22 DAY OF March 1994 PERSONALLY APPEARED BEFORE ME FRANK V. LEIFSON WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT He IS ARE THE VICE PRESIDENT OF 1ST Sec BANK of UTAH, NA AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID 1ST Sec BANK BY AUTHORITY OF BOARD OF DIRECTORS AND THE SAID FRANK V. LEIFSON ACKNOWLEDGED TO ME THAT SAID COEP. EXECUTED THE SAME.

MY COMMISSION EXPIRES: Anna Stoten, Notary Public, Residing in Salt Lake County.

Table with columns: LOT No., ADDRESS. Lists lots 101 through 112 and their corresponding addresses on East Siesta Drive.

S.L. CO. SEWER IMP. DISTRICT NO. 1 APPROVED THIS 22nd DAY OF March A.D., 1994 by William C. Kenworthy, Director.

PLANNING COMMISSION APPROVED THIS 22 DAY OF March A.D., 1994 BY THE SOUTH JORDAN CITY PLANNING COMMISSION.

BOARD OF HEALTH APPROVED THIS 3rd DAY OF March A.D., 1994.

FLOOD CONTROL DEPT. APPROVED THIS 2ND DAY OF MARCH A.D., 1994.

SOUTH JORDAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 3-14-94

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 30th DAY OF March A.D., 1994.

SOUTH JORDAN CITY COUNCIL PRESENTED TO THE BOARD OF SOUTH JORDAN CITY COUNCIL THIS 27th DAY OF April A.D., 1994, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED # 5816034 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF MERRILL TITLE DATE 5-6-94 TIME 3:29 PM. BOOK 94-5 PAGE 123

DEPUTY SALT LAKE COUNTY RECORDER

PLATTMAN'S NOTE: SEE AFFIDAVIT ENTRY 1233793 BK. 8236 PG. 1843 CORRECTING ADDRESSES.