

# JORDAN MEADOWS AT SOUTH JORDAN

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 22 TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



SOUTH VALLEY SEWER DISTRICT  
APPROVED THIS 2 DAY OF JULY A.D. 2002  
DIRECTOR, SOUTH VALLEY SEWER DISTRICT

PLANNING COMMISSION  
APPROVED THIS 9th DAY OF JULY A.D. 2002  
DIRECTOR, SOUTH JORDAN CITY PLANNING COMM.

PLAT PREPARED BY  
**RALPH GOFF AND ASSOCIATES**  
118 EAST VINE STREET  
MURKIN, UT 84107

OWNER - DEVELOPER  
**IVORY HOMES**  
970 EAST WOODAK LANE  
SALT LAKE CITY, UTAH 84121

BOARD OF HEALTH  
APPROVED THIS 15th DAY OF JULY A.D. 2002  
**THEOPHIL S. L. CO. BOARD OF HEALTH**

CITY ENGINEER  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE  
DATE 7/17/02 **Leslie W. Clawson**  
CITY ENGINEER

CITY ATTORNEY  
APPROVED AS TO FORM THIS 16th DAY OF JULY A.D. 2002  
DATE 7/17/02 **Paul D. Brown**  
SOUTH JORDAN CITY ATTORNEY

CITY APPROVAL  
PRESENTED TO SOUTH JORDAN CITY THIS 16th DAY OF JULY A.D. 2002 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
DATE 7-22-2002 **Clayton J. Peterson**  
SOUTH JORDAN CITY CLERK

GENERAL PARTNERSHIP ACKNOWLEDGMENT  
ON THE 2nd DAY OF JULY A.D. 2002 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, CLARK D. IVORY, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE MANAGING MEMBER OF VALUE, L.C. WHO IS GENERAL PARTNER OF IVORY HOMES, LTD. IN THE STATE OF UTAH AND THAT HE SIGNED THE OWNERS DEDICATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID PARTNER EXECUTED THE SAME.

MY COMMISSION EXPIRES 7/20/2003

RECORDED # **8315627**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **SOUTH JORDAN**  
DATE 8-7-02 TIME 3:13 PM BOOK 2002 P PAGE 209  
# 8062  
FEE \$ 80.00  
SALT LAKE COUNTY RECORDER

## SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

## JORDAN MEADOWS AT SOUTH JORDAN

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

## LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS N07°05'E, 947.10 FEET ALONG THE SECTION LINE AND WEST, 450.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S00°07'00"W, 402.43 FEET; THENCE S89°57'29"W, 187.79 FEET; THENCE S00°01'39"W, 92.11 FEET; THENCE N89°56'45"W, 883.42 FEET; THENCE SOUTH, 116.15 FEET; THENCE WEST, 100.00 FEET; THENCE SOUTH, 302.75 FEET; THENCE N08°45'40"W, 116.84 FEET TO THE SURVEY EASTERY LINE OF THE SOUTH JORDAN CANAL, THENCE ALONG SAID SURVEY LINE THE FOLLOWING SECTIONS (16) COURSES: N02°02'23"W, 113.30 FEET; THENCE N4°46'19"W, 23.72 FEET; THENCE N1°51'48"W, 153.72 FEET; THENCE N1°22'19"W, 4.71 FEET; THENCE N1°34'24"W, 55.86 FEET; THENCE N02°23'14"W, 84.75 FEET; THENCE N1°32'12"W, 84.53 FEET; THENCE N1°58'11"W, 83.89 FEET; THENCE 82.86 FEET ALONG THE ARC OF A 250.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N22°22'23"W, 52.63 FEET; THENCE N32°32'35"W, 70.31 FEET; THENCE N1°06'28"W, 89.96 FEET; THENCE 81.78 FEET ALONG THE ARC OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N12°22'02"W, 80.77 FEET; THENCE N07°01'43"E, 129.45 FEET; THENCE N01°36'42"E, 86.37 FEET; THENCE N02°34'46"W, 77.16 FEET; THENCE N1°45'06"W, 24.80 FEET TO THE SOUTHWEST CORNER OF BLOCK 8, WEST VESTES FARM 2 SUBDIVISION AS RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE UNDER # 688333; THENCE ALONG SAID SOUTHWESTLY LINE S89°53'21"E, 300.34 FEET; THENCE S00°01'45"W, 259.37 FEET; THENCE EAST, 138.43 FEET TO THE POINT OF BEGINNING.



## OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, the undersigned OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

## JORDAN MEADOWS AT SOUTH JORDAN

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE THIS 2nd DAY OF JULY A.D. 2002  
**Ralph E. Goff**  
REGISTERED LAND SURVEYOR  
NO. 144147  
STATE OF UTAH



EAST QUARTER CORNER SECTION 22 T.3S., R.1W., S.L.B.&M. COUNTY MONUMENT (FOUND)