

DRAWING NUMBER

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DRAWING NUMBER 94-12P-383

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CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. On the 1st day of November, 1994, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, Howard G. Wigg, who after being duly sworn, acknowledged to me that he is president of Westmark Investments, a Utah Corporation ( ), that they signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

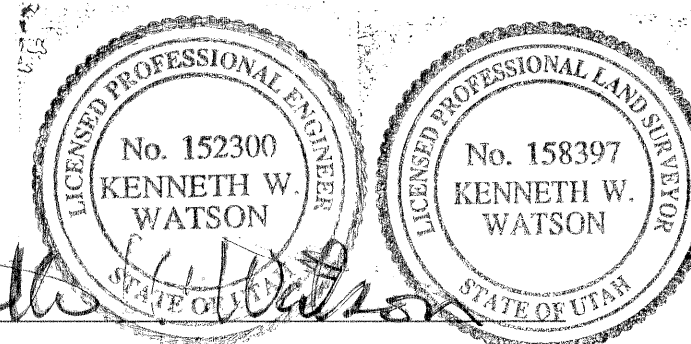
MY COMMISSION EXPIRES 11/8/98 Notary Public Richard W. Lambert 2000 East 4800 South Salt Lake City, Utah 84117 My Commission Expires January 8, 1998 STATE OF UTAH

SURVEYOR'S CERTIFICATE

I, Kenneth W. Watson, do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold certificate No. 152300/158397, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SHEL BROOKE, PHASE 6, AMENDING LOTS 601 AND 602 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS N.89°55'40"W. 1324.430 FEET FROM THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; SAID POINT ALSO BEING N.00°19'53"E. 25.00 FEET FROM THE SOUTHEAST CORNER OF LOT 601, SHEL BROOKE, PHASE 6, A RECORDED PLAT; THENCE N.00°02'32"E. 298.00 FEET TO THE SOUTH LINE OF SURRY MEADOW DRIVE; THENCE ALONG SAID WOODFIELD ROAD, THE FOLLOWING SIX (6) COURSES; THENCE N.89°56'28"W. 5.937 FEET TO A POINT OF A 25.00 FOOT RADIUS CURVE TO THE LEFT (BEARING TO CENTER OF CURVE BEARS S.00°03'32"W.); THENCE SOUTHWESTERLY 24.275 FEET ALONG THE ARC OF SAID CURVE; THENCE S.34°25'30"W. 31.915 FEET TO A POINT ON A 375.00 FOOT RADIUS CURVE TO THE LEFT (BEARING TO CENTER OF CURVE BEARS S.55°34'30"W.); THENCE SOUTHWESTERLY 166.677 FEET ALONG THE ARC OF SAID CURVE BEARS S.08°57'31"W. 125.228 FEET TO A POINT OF A 1475 FOOT RADIUS CURVE TO THE LEFT (BEARING TO CENTER OF CURVE BEARS S.81°02'29"E.); THENCE SOUTHWESTERLY 132.658 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF A 15.00 RADIUS CURVE TO THE LEFT (BEARING TO THE CENTER OF CURVE BEARS S.86°11'40"E.); THENCE SOUTHEASTERLY 24.471 FEET ALONG THE ARC OF SAID CURVE TO THE NORTH LINE OF 11030 SOUTH STREET; THENCE S.89°40'07"E. 123.917 FEET TO THE SOUTHEAST CORNER OF LOT 602, SAID SHEL BROOKE, PHASE 6; THENCE N.00°19'53"E. 165.00 FEET TO THE POINT OF BEGINNING. CONTAINS 3 LOTS EQUAL TO 1.095 ACRES.



DATE 1-14-94 KENNETH W. WATSON, P.E., L.S. REG. PROFESSIONAL ENGINEER (#152300) REG. PROFESSIONAL LAND SURVEYOR (#158397) OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the SHEL BROOKE, PHASE 6 AMENDING LOTS 601 AND 602

do hereby dedicated for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. In witness whereof we have hereunto set our hands and seals this 14th day of October, A.D., 1994. Westmark Investments, by John J. Westmark, member. James J. Channing, code. By Sam J. Channing. By James J. Channing, member. James M. Channing, president. Howland G. Wigg, Esq., Attorney at Law. SALT LAKE CONSTRUCTION CO., INC.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. On the 31st day of October, A.D., 1994, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, the signer ( ) of the above Owner's dedication, who duly acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES April 21, 1998 Notary Public Virginia Asay 759 Monte Blanco, Murray, UT 84123 My Commission Expires April 21, 1998 STATE OF UTAH

SHEL BROOKE PHASE 6 AMENDING LOT 601 AND 602

LOCATED IN THE SOUTHEAST 1/4 OF SECT. 15 AND THE NORTHEAST 1/4 OF SECT. 22, TOWNSHIP 3 SOUTH, RANGE 1 WEST, S.L.B. & M., SOUTH JORDAN CITY, UTAH

RECORDED # 5993395 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Westmark Investment L.C. DATE 12-28-94 TIME 10:58 AM BOOK 94-12P PAGE 383 FEE \$33.00 Andrew Channing DEPUTY SALT LAKE COUNTY RECORDER

CORPORATE ACKNOWLEDGMENT

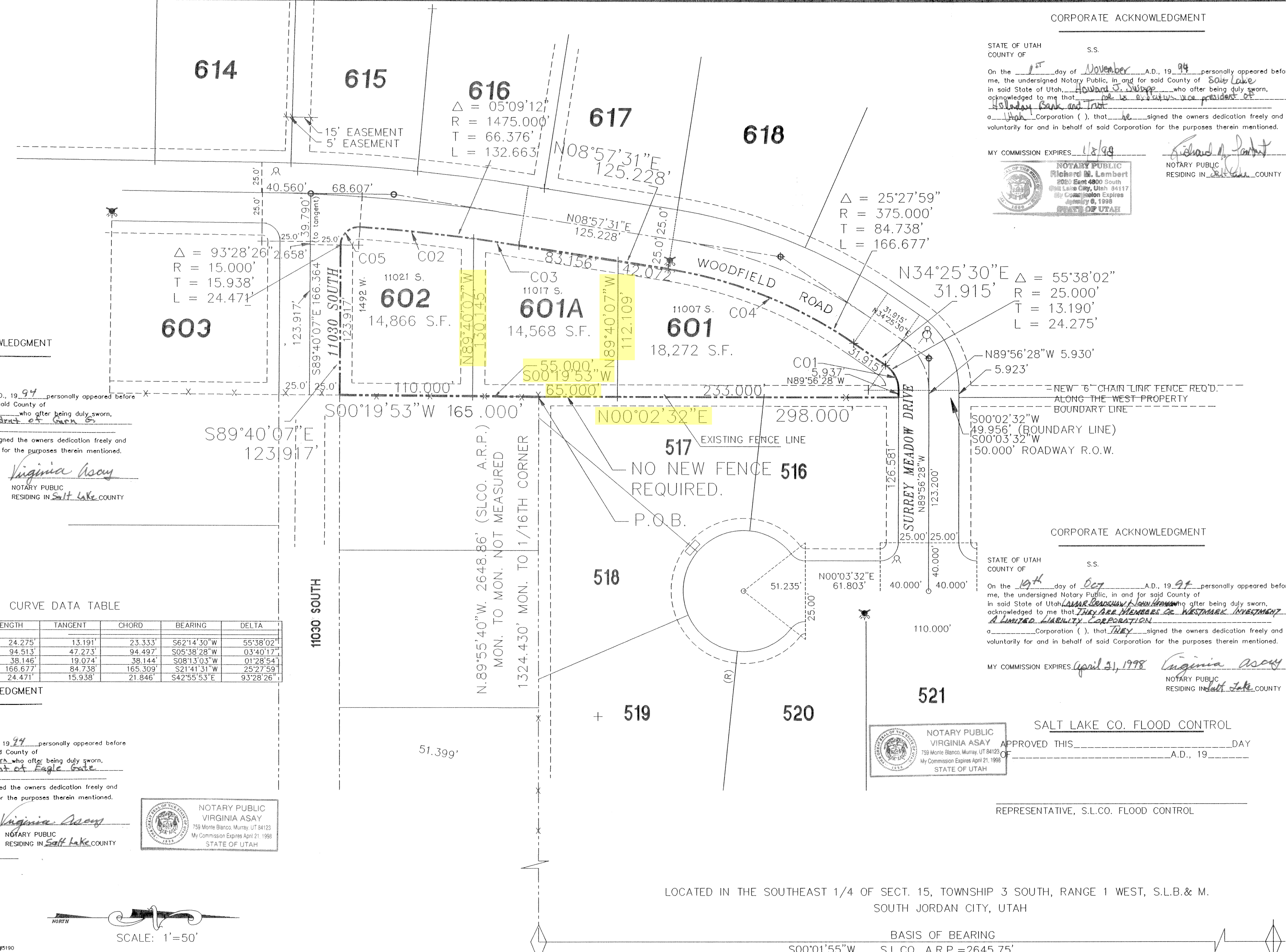
STATE OF UTAH COUNTY OF S.S. On the 14th day of Oct, A.D., 1994, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, James J. Channing, who after being duly sworn, acknowledged to me that they are members of Westmark Investments, a limited liability corporation, that they signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES April 21, 1998 Notary Public Virginia Asay 759 Monte Blanco, Murray, UT 84123 My Commission Expires April 21, 1998 STATE OF UTAH

SALT LAKE CO. FLOOD CONTROL

APPROVED THIS 14th day of October, A.D., 1994. REPRESENTATIVE, S.L.CO. FLOOD CONTROL

REPRESENTATIVE, S.L.CO. FLOOD CONTROL



CURVE DATA TABLE with columns: CURVE, RADIUS, LENGTH, TANGENT, CHORD, BEARING, DELTA. Rows C01 through C05.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. On the 31st day of October, A.D., 1994, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, James A. Christensen, who after being duly sworn, acknowledged to me that he is president of Eagle Gate Construction Co., Inc., a Utah Corporation ( ), that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

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LEGEND with symbols for utility easements, fire hydrants, monuments, fences, postal easements, street lights, corner sets, and radial lines. Includes a north arrow and scale of 1"=50'.

DEVELOPER: WESTMARK INVESTMENTS, INC. 963 EAST SOUTH UNION, #40 MIDVALE, UTAH 84047, 566-8288

IMPROVEMENT DISTRICT

Table with columns: No., Revision, By, Date. Row 1: 1, [blank], [blank], [blank].

APPROVED THIS 19th day of Oct, A.D., 1994 BY THE SOUTH JORDAN CITY PLANNING AND ZONING COMMISSION. Chairman, South Jordan City Planning and Zoning Comm. [Signature]

APPROVED THIS [blank] DAY OF [blank] A.D., 19 [blank]. DIRECTOR SALT LAKE COUNTY BOARD OF HEALTH [Signature]

Project Number EH-40-01-93 Designed By STEVE MCFARLAND Drawn By AUTOCAD Checked By SRM Date 2/17/94

ECKHOFF WATSON AND PREATOR ENGINEERING 1121 EAST 3900 SOUTH, SUITE C-100, S.L.C., UTAH (801) 261-0090 ENGINEERS PLANNERS SURVEYORS SALT LAKE CITY

CITY ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 12-28-94 [Signature] SOUTH JORDAN CITY ENGINEER

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 15th day of November, A.D., 1994. [Signature] SOUTH JORDAN CITY ATTORNEY. SOUTH JORDAN CITY COUNCIL PRESENTED TO THE SOUTH JORDAN CITY COUNCIL THIS 15th day of November, A.D., 1994, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. [Signature] CITY RECORDER [Signature] MAYOR

22-203-001

27-15-41/3300 27-22-21 94-12P-383