BRIAN L. FARR – Bar No. 1037 Assistant Attorney General JAN GRAHAM – Bar No. 1231 Attorney General 160 East 300 South P.O. Box 140857 Salt Lake City, Uah 84114-0857 Telephone: (801) 366-0353 June 18, 1999

Attorney for the Department of Community and Economic Development and the Board of Business and Economic Development

BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH	
IN THE MATTER OF THE APPLICATION OF PACIFICORP AND SCOTTISH POWER FOR AN ORDER APPROVING THE ISSUANCE OF PACIFICORP COMMON STOCK	MOTION AND ORDER REGARDING EXTENSION OF TIME FOR FILING OF DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT AND THE BOARD OF BUSINESS AND ECONOMIC DEVELOPMENT'S DIRECT TESTIMONY

DOCKET NO. 98-2035-04

Pursuant to Rule R746-100-10(B) of the Utah Administrative Code, Petitioners

Department of Community and Economic Development and the Board of Business and

Economic Development respectfully move that the Public Service Commission grant an

extension of time of seven (7) working days regarding the time within which Petitioners may file

their direct testimony.

The reason for Petitioners request is that Rick Mayfield, Director of the Division of

Business and Economic Development, is in Europe and will be touring the Scottish Power

facilities, meeting with Scottish Power representatives and surveying Scottish Power's customers during the week of June 21-25, 1999. Petitioners believe that it is important to review Mr. Mayfield's findings and get his input and judgement before filing their testimony in this matter. Mr. Mayfield returns to Salt Lake City on June 27th. An extension until June 29, 1999 would give Petitioners two (2) days after his return to submit their testimony.

Petitioners believe further that this extension will not prejudice any of the parties involved and will not affect subsequent deadlines.

RESPECTFULLY SUBMITTED this _____ day of June, 1999.

BRIAN L. FARR Assistant Attorney General Attorney for Petitioners

ORDER

The Public Service Commission, having reviewed the above motion for extension of time, hereby grants the same. The time in which Petitioners may file its direct testimony is extended to June 29, 1999.

ENTERED this _____ day of June, 1999.

PUBLIC SERVICE COMMISSION:

By:

Stephen F. Mecham, Chairman

Constance B. White, Commissioner

Clark D. Jones, Commissioner

CERTIFICATE OF DELIVERY

I hereby certify that I hand delivered a true and exact copy of the foregoing to the following addresses:

Ed Hunter STOEL RIVES 201 South Main Street, Suite 1100 Salt Lake City, Utah 84111-4904 Counsel for Pacificorp

Brian Burnett CALLISTER, NEBEKER & McCULLOUGH 10 East South Temple, #800 Salt Lake City, UT 84133 Counsel for Scottish Power

DATED this _____ day of June, 1999.

SECRETARY