

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of)
PacifiCorp for Approval of its Proposed)
Electric Rate Schedules and Electric Service)
Regulations)

DOCKET NO. 99-035-10
AMENDED SCHEDULING ORDER

ISSUED: January 19, 2000

By The Commission:

By motion filed on January 10, 2000, PacifiCorp requested that the Commission amend the schedule in this docket. Based on that motion and being fully advised, the Commission makes the following:

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED, that:

- The following schedule shall apply in this case:

February 4, 2000 -- The Division of Public Utilities, Committee of Consumer Services, and interveners shall file their direct testimony and exhibits on all issues.

March 15, 2000 -- All parties shall file their rebuttal testimony and exhibits.

March 24, 2000 -- A conference to schedule witness appearances will be held at 9:00 a.m. in Room 427 of the Heber M. Wells Building.

March 27-31, and
April 3-7, 2000 -- Hearings

March 29, 2000 -- Public witness day beginning at 5:30 p.m.

2. All hearings set forth in the foregoing schedule shall begin at 9:00 a.m. and shall be held in the Commission's Hearing Room, room no. 426, Fourth Floor, Heber M. Wells Building, 160 East Third South, Salt Lake City, Utah, unless otherwise noted.

3. PacifiCorp shall publish notice of schedule set forth in this Order in two issues of at least two newspapers of general circulation in the State of Utah.

4. By PacifiCorp's agreement, the Commission may issue its order beyond the 240 day statutory requirement by extending the deadline from May 17 to May 24, 2000.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 19th day of January, 2000.

/s/ Stephen F. Mecham, Chairman

/s/ Constance B. White, Commissioner

/s/ Clark D. Jones, Commissioner

Attest:

/s/ Julie Orchard
Commission Secretary