In the Matter of the Application of PacifiCorp	)	DOCKET NO. 01-035-23	
dba Utah Power & Light Company for	)		
Approval of its Proposed Electric Service	)	NOTICE OF SCHEDULING CONFERENCE	
Schedule-Hunter Plant	)		
		11221	FD: November 2-200

## By The Commission:

Please take notice that a Scheduling Conference will be held before the Commission on <u>Friday, November 9, 2001, at 9:00 a.m.</u>, in the Commission's main hearing room, #426, on the fourth floor of the Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 2nd day of November, 2001.

/s/ Julie Orchard Commission Secretary

G#27009