In the Matter of the Joint Application of)	DOCKET NO. 02-035-13
PacifiCorp and Nucor Steel for Approval of an)	
Electric Steel Agreement)	NOTICE OF HEARING

ISSUED: March 25, 2003

By the Commission:

PLEASE TAKE NOTICE that a hearing will be held before the Public Service Commission of Utah in this matter on Wednesday, April 16, 2003 at 9:00 a.m. in the Commission's hearing room, Room 426, Heber M. Wells Building, Salt Lake City, Utah. Any parties wishing to participate by telephone must call five minutes prior to the hearing at (801) 530-6716. Telephone participants must also notify Julie Orchard at the Commission at least two days prior to the hearing. The purpose of the hearing will be to discuss the recommendations made by the Committee of Consumer Services in their February 18th, 2003 filing and the recommendations made by the Division of Public Utilities in their February 27th, 2003 filing.

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Room 400, Box 45585, Salt Lake City, Utah 84145-0585, telephone: (801) 530-6713, at least three working days prior to the hearing.

Dated at Salt Lake City, Utah, this 25th day of March, 2003

/s/ Julie Orchard Commission Secretary

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