1 2

## BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH HEARING

3 Docket Numbers Heard Before Judge Sander J. Mooy: 4 08-057-23: In the Matter of the 5 Pass-Through Application of Questar Gas Company for an Adjustment in Rates and Charges for Natural Gas Service in Utah 6 7 08-057-24: In the Matter of the Application of Questar Gas Company to 8 Amortize the Conservation Enabling Tariff Balancing Account 9 08-057-25: In the Matter of the 10 Application of Questar Gas Company to Amortize the Demand Side Management Deferred Account Balance 11 12 13 14 October 30, 2008 \* 9:30 a.m. 15 16 17 18 Location: Heber Wells Building, Room 451 19 160 East 300 South 20 Salt Lake City, Utah 84101 21 22 23 24 Reporter: Jennifer E. Garner, RPR Notary Public in and for the State of Utah 25

| 1       | APPEARANCES                                  |
|---------|--|
| 2       |  |
|         | FOR QUESTAR GAS:                             |
| 3       |  |
|         | Colleen Larkin Bell, Esq.                    |
| 4       |  |
|         | FOR THE UTAH COMMITTEE OF CONSUMER SERVICES: |
| 5       |  |
|         | Paul H. Proctor, Esq.                        |
| 6       |  |
| -       | FOR THE DIVISION OF PUBLIC UTILITIES:        |
| 7       | Detroisis P. Cohmid. Det                     |
| 8       | Patricia E. Schmid, Esq.                     |
| o<br>9  |  |
| 9<br>10 |  |
| 11      |  |
| 12      |  |
| 13      |  |
| 14      |  |
| 15      |  |
| 16      |  |
| 17      |  |
| 18      |  |
| 19      |  |
| 20      |  |
| 21      |  |
| 22      |  |
| 23      |  |
| 24      |  |
| 25      |  |

| 1  | PROCEEDINGS   |
|----|---|
| 2  |   |
| 3  | ADMINISTRATIVE LAW JUDGE MOOY: This is in             |
| 4  | the matter of Questar Gas applications, three of      |
| 5  | which. They are filed in Dockets Number: 08-057-23,   |
| 6  | 08-057-24, and 08-057-25.                             |
| 7  | I'm Sander Mooy. I've been designated by              |
| 8  | the Commission to be the hearing officer for these    |
| 9  | three proceedings. If we could take appearances       |
| 10 | starting with you, Mr. Proctor.                       |
| 11 | MR. PROCTOR: Paul Proctor on behalf of                |
| 12 | the Utah Committee of Consumer Services.              |
| 13 | MS. SCHMID: Patricia Schmid with the                  |
| 14 | Attorney Generals Office representing the Division of |
| 15 | Public Utilities.                                     |
| 16 | MS. LARKIN BELL: Colleen Larkin Bell                  |
| 17 | representing Questar Gas Company.                     |
| 18 | ADMINISTRATIVE LAW JUDGE MOOY: Thank you.             |
| 19 | Prior to going on the record, we had a brief          |
| 20 | discussion on the procedure we'll follow today. The   |
| 21 | Commission will take administrative notice of the     |
| 22 | applications and accompanying material supplied by    |
| 23 | the Company in each, and also the Division of Public  |
| 24 | Utilities memorandum submitted in each one, as well   |
| 25 | as a cumulative memorandum, which is dated October    |

1 16, 2008.

2 Mr. Proctor, I actually don't have the 3 file with me. I'm not aware whether the Committee 4 filed --

5 MR. PROCTOR: The Committee was relying 6 largely on its analysis of work done by others. So 7 we had not filed anything formally.

8 ADMINISTRATIVE LAW JUDGE MOOY: Okay. Are 9 there any other documents or information which 10 parties wish to enter in that context? For the 11 documents you can ask for their admission, and for 12 the evidence I'll just take a proffer.

MS. LARKIN BELL: The Company would have two exhibits that they would just like to offer today, and those are the exhibits that would show the tariff sheets and the rate impact to customers if all three applications are approved.

18 ADMINISTRATIVE LAW JUDGE MOOY: Would 19 there be any opposition to the entry of those two 20 documents?

21 MS. SCHMID: No opposition from the22 Division.

23 MR. PROCTOR: None, thank you.
24 ADMINISTRATIVE LAW JUDGE MOOY: They will
25 be admitted. Thank you.

1 Let's go off the record for a minute. 2 (Off the record from 9:33:19 to 9:33:33 3 a.m.) 4 ADMINISTRATIVE LAW JUDGE MOOY: We're back 5 on the record. I've received on behalf of the Commission 6 7 two documents. One is marked QGC Hearing Exhibit 1, 8 which is comprised of the tariff sheets for combined 9 dockets 08-057-23 through 25. The other is marked as OGC Hearing Exhibit 2, which is the summary of the 10 11 affect of the -- on a GS-1 typical customer, annual 12 consumption. 13 Do any of the parties want to make a 14 proffer relative to any additional evidence? 15 MS. SCHMID: Nothing from the Division. 16 MS. LARKIN BELL: No, nothing from the 17 Company. 18 ADMINISTRATIVE LAW JUDGE MOOY: 19 Mr. Proctor, does the Committee want to make a 20 proffer on any additional --21 MR. PROCTOR: No, thank you. ADMINISTRATIVE LAW JUDGE MOOY: Seeing no 22 23 further participants coming into the room, we'll take 24 the matter under advisement. 25 As indicated, the Commission will make an

5

| 1  | effort to issue a written order prior to November    |
|----|--|
| 2  | 1st, and we anticipate that being today or tomorrow. |
| 3  | Thank you for your appearances.                      |
| 4  | (The hearing ended at 9:34 a.m.)                     |
| 5  |  |
| б  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10 |  |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 |  |

1 REPORTER'S HEARING CERTIFICATE 2 STATE OF UTAH ) ) ss. 3 COUNTY OF SUMMIT ) 4 I, Jennifer E. Garner, Registered 5 Professional Reporter and Notary Public in and for the State of Utah, do hereby certify: 6 7 That said proceeding was taken down by me in stenotype on October 30, 2008, at the place 8 therein named, and was thereafter transcribed, and that a true and correct transcription of said 9 proceeding is set forth in the preceding pages; 10 I further certify that I am not kin or 11 otherwise associated with any of the parties to said cause of action and that I am not interested in the 12 outcome thereof. 13 WITNESS MY HAND AND OFFICIAL SEAL this 2nd 14 day of November, 2008. 15 16 17 18 19 Jennifer E. Garner, RPR Notary Public 20 Residing in Summit County 21 22 23 24 25