

APPLICATION FOR APPROVAL)
OF THE 2011 YEAR BUDGET) Docket No. 10-057-15
FOR ENERGY EFFICIENCY)
PROGRAMS AND MARKET)
TRANSFORMATION INITIATIVE) APPLICATION

All communications with respect to
these documents should be served upon:

Colleen Larkin Bell (5253)
Jenniffer Nelson (7947)
Attorneys for the Applicant

180 E. 100 South
P.O. Box 45360
Salt Lake City, Utah 84145-0360
(801) 324-5556

APPLICATION
AND
EXHIBITS

October 6, 2010