| - BEFORE THE PUBLIC SERV   | VICI             | E COMMISSION OF UTAH -   |
|--|------------------|--|
| In the Matter of the Application of Questar Gas Company for Authority to Change its Depreciation Rates | )<br>)<br>)<br>) | DOCKET NO. 13-057-19  NOTICE OF FILING OF STIPULATION AND COMMENT PERIOD |
|  |                  |  |

**ISSUED:** May 5, 2014

# NOTICE OF FILING OF STIPULATION AND COMMENT PERIOD

On April 28, 2014, Questar Gas Company filed a settlement stipulation ("Stipulation") in this docket between Questar and the Division of Public Utilities ("Division"). The Stipulation results in an overall decrease to Questar's revenue requirement and pursuant to the stipulation approved by the Commission in Docket No. 13-057-05, would result in a rate decrease. The Division and Questar propose rates become effective July 1, 2014. The Stipulation indicates Questar and the Division are authorized to represent that the Office of Consumer Services ("Office") does not oppose the Stipulation. No other parties have intervened in this docket.

Pursuant to the Commission's April 16, 2014, First Order Amending Scheduling Order and Notices of Technical Conference and Hearing, the remaining dates in this docket are as follows:

| ITEM   | DEADLINE/DATE/TIME/LOCATION  |
|--|--|
| Rebuttal Testimony and Responses to<br>Motions – All Parties | Thursday, May 15, 2014   |
| Surrebuttal Testimony – All Parties                          | Thursday, June 5, 2014   |
| Hearing  | Monday, June 16, 2014, beginning at 10:00 a.m. (MDT), Fourth Floor |

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| Hearing Room 403, Heber M. Wells        |
|---|
| Building, 160 East 300 South, Salt Lake |
| City, Utah                              |

Parties are invited to provide comments on the stipulation by May 15, 2014, including whether the hearing scheduled in this docket for June 16, 2014, is necessary. Pursuant to Utah Code Ann. § 54-7-12(2)(d)(ii), the Commission may waive a hearing if a rate decrease is proposed by a public utility.

DATED at Salt Lake City, Utah this 5<sup>th</sup> day of May, 2014.

/s/ Jordan A. White Presiding Officer

Attest:

/s/ Gary L. Widerburg Commission Secretary

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### CERTIFICATE OF SERVICE

I CERTIFY that on the  $5^{th}$  day of May, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

# By Electronic-Mail:

Colleen Larkin Bell (<u>colleen.bell@questar.com</u>)
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# By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Flr. Salt Lake City, UT 84111

Office of Consumer Services 160 East 300 South, 2nd Flr. Salt Lake City, UT 84111

| Administrative Assistant |  |
|--------------------------|--|