## - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Pass-Through Application of Questar Gas Company for an Adjustment in Rates and Charges for Natural Gas Service in Utah	DOCKET NO. 15-057-11
In the Matter of the Application of Questar Gas Company to Amortize the Conservation Enabling Tariff Balancing Account	<u>DOCKET NO. 15-057-12</u>
In the Matter of the Application of Questar Gas Company to Change the Base Distribution Non-Gas Rate and the Infrastructure Rate Adjustment	DOCKET NO. 15-057-13
In the Matter of the Application of Questar Gas Company for a Tariff Change and Adjustment to the Low Income Assistance/ Energy Assistance Rate	DOCKET NO. 15-057-14  NOTICE OF SCHEDULING CONFERENCE

ISSUED: September 2, 2015

# NOTICE OF SCHEDULING CONFERENCE

The Commission's designated Presiding Officer will conduct a Scheduling Conference in these dockets on **Tuesday, September 8, 2015, at 9:00 a.m., Fourth Floor Room 401**, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss a schedule for the filing of testimony, intervention of interested parties, and setting of a hearing date for these dockets.

Individuals wishing to participate by telephone should contact the Public Service

Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH

(1-866-772-8824). Participants attending by telephone should then call the Public Service

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Commission at one of the numbers posted above five minutes before the conference to ensure

participation.

In compliance with the Americans with Disabilities Act, individuals needing special

accommodations (including auxiliary communicative aids and services) during any proceeding

should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-

6716, at least three working days prior to the conference.

DATED at Salt Lake City, Utah, this 2<sup>nd</sup> day of September, 2015.

/s/ Melanie A. Reif Presiding Officer

Attest:

/s/ Gary L. Widerburg Commission Secretary

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# CERTIFICATE OF SERVICE

I CERTIFY that on the 2<sup>nd</sup> day of September, 2015, a true and correct copy of the foregoing was served upon the following as indicated below:

# By Electronic-Mail:

Colleen Larkin Bell (<a href="mailto:colleen.bell@questar.com">colleen.bell@questar.com</a>)
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# By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4<sup>th</sup> Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2<sup>nd</sup> Floor Salt Lake City, Utah 84111

Administrative	Assistant