

**FORMAL COMPLAINT FORM  
PUBLIC SERVICE COMMISSION  
Heber M. Wells State Office Building  
160 East 300 South, Fourth Floor  
P.O. Box 45585  
Salt Lake City, Utah 84114**

**Complaints are public documents and are maintained on the Public Service Commission website. Further information on formal complaints is available at:**

<https://psc.utah.gov/complaint-process/>

1. Name of Complainant: Brett Robinson, Brad Crookston  
Address: 1250 E. 2500 N., North Logan, UT. 84341  
Telephone No.: (435) 757-2839

*If represented by counsel, list:*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

2. The utility being complained against is: Dominion Energy
3. What did the utility do which you (the Complainant) think is illegal, unjust, or improper?  
Include exact dates, times, locations and persons involved, as closely as you can.

See Attached Pages

4. Why do you (the Complainant) think these activities are illegal, unjust or improper?

See Attached Pages

5. What relief does the Complainant request?

See Attached Pages

6. Signature of Complainant Brett Robinson  
Date: 9/26/2018

Public Service Commission,

We appreciate the chance to come to a resolution on our small development in North Logan. We request that the Public Service Commission will move forward expeditiously in arranging a meeting where we can present the facts. It was stated in the opening paragraph of one of their responses to our Informal Complaint that it is Dominion Energy's desire "to treat all customers and developers fairly and equally". This is our genuine desire!

Dominion Energy has proposed that we install 900 Linear Feet of Gas Line for three additional lots when the development only requires roughly 425 Linear Feet. They have also proposed that the gas line run in the PUE when it typically runs in the Public Easement at least in a new development like ours. We believe that they have proposed this in order to have us pay for the maximum infrastructure. Additionally, running through the PUE as they propose will jeopardize a productive apple tree at the existing home (Lot 1).

Their policy reads:

11. Main Extension Dead End

11.1 Main Extensions for New Developments, both Residential and Commercial

Propose and contract IHP (Intermediate High Pressure – i.e. natural gas mains) dead ends to the furthest property line of each property to be served.

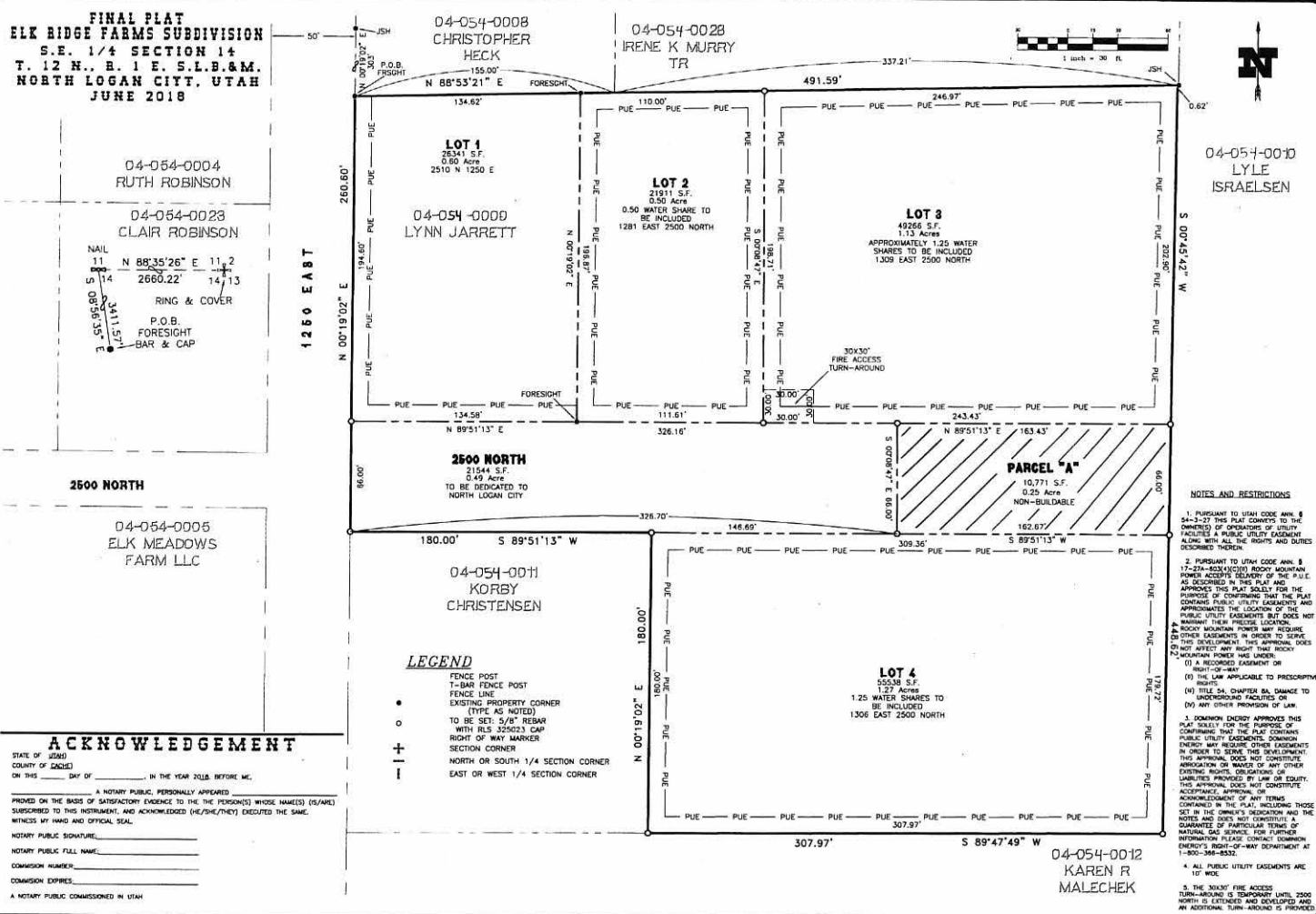
We have no problems with the spirit of this policy! In this case; however, the strict interpretation of this policy is not fair or equal. The policy does not require anything other than that employees of Dominion Energy make a proposal that the gas line run to the property line. Clearly they have the right to propose anything they want. Their proposal does an end run around the Remainder Parcel past the property line which is not right. We believe that we also have the right to have our proposal be heard. Unfortunately, they continue to refuse to listen. They have made no attempt to explore our complaints and have refused mediation.

In short, the Remainder Parcel (Parcel A) will be developed with the next parcel. All utilities including Dominion Energy's gas pipeline should be extended at that time when all of the other improvements are installed. In this case we do not believe it is right for Dominion Energy to ask us to extend the line east from 1250 East to the three new lots and extend it past our development through or around the remainder parcel (Parcel A). This would not be fair.

We request that Dominion Energy adjust their proposal to extend to the Remainder Parcel (end of the road). We also request that they run the gas line through the Public Easement (mow strip) that has been dedicated to North Logan City.

Thank You!

Brett Robinson  
Brad Crookston



**SURVEYOR'S CERTIFICATE**

I, JEFF S. MANGEN, A REGISTERED LAND SURVEYOR, HOLD CERTIFICATE NO. 12523, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, WHICH IS ACCURATELY DESCRIBED THEREIN, AND HAVE SUB-DIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS; TO BE HEREAFTER KNOWN AS THE ELK RIDGE FARMS SUBDIVISION; AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**04-054-0010**  
**LYLE**  
**ISRAELSEN**

**LEGAL DESCRIPTIONS**

**SUBDIVISION BOUNDARY LEGAL DESCRIPTION**

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE IRON & COPPER MONUMENT FOUND AT THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 88°35'26" WEST 2660.22 FEET TO A NAIL FOUND AT THE NORTH QUARTER CORNER OF SAID SECTION 14, THENCE SOUTH 08°56'35" EAST (SOUTH 7°58'48" EAST BY RECORD) 3411.57 FEET TO A FORESIGHT BAR & CAP AND THE POINT OF BEGINNING; AND RUNNING THENCE NORTH 88°53'21" EAST (BASIS OF BEARING BEING THE SOUTH LINE OF THE CLAIR MURRAY SUBDIVISION) 491.59 FEET; THENCE SOUTH 00°45'42" WEST 448.62 FEET; THENCE SOUTH 89°47'49" WEST 307.97 FEET; THENCE NORTH 00°19'02" EAST 180.00 FEET; THENCE SOUTH 89°51'13" WEST 180.00 FEET; THENCE NORTH 00°19'02" EAST 260.60 FEET TO THE POINT OF BEGINNING, CONTAINING 4.26 ACRES.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREON, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS ELK RIDGE FARMS SUBDIVISION AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL STREETS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT; THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITY LINES AND FACILITIES. FURTHERMORE, WE INCORPORATE ALL NOTES AND RESTRICTIONS AS ILLUSTRATED AS LISTED HEREON.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS

THIS 14 DAY OF July, A.D. 2018.

Brett O. Robinson      Debbie Bond  
 BRETT ROBINSON      DEBBIE BOND  
Lynn Jarrett      Christina Jarrett  
 LYNN JARRETT      CHRISTINA JARRETT

**ACKNOWLEDGEMENT**

STATE OF UTAH, COUNTY OF CACHE, IN THE YEAR 2018, BEFORE ME, ON THIS 14 DAY OF July, I, Debbie Bond, a Notary Public, personally appeared Brett Robinson, Lynn Jarrett, Korbay Christensen, and Karen R Malechek before me. They acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed.

NOTARY PUBLIC SIGNATURE: Debbie Bond  
 NOTARY PUBLIC FULL NAME: Debbie Kay Bond  
 COMMISSION NUMBER: 1670073  
 COMMISSION EXPIRES: 9/3/2018

**ACKNOWLEDGEMENT**

STATE OF UTAH, COUNTY OF CACHE, IN THE YEAR 2018, BEFORE ME, ON THIS 14 DAY OF July, I, Debbie Bond, a Notary Public, personally appeared Lynn Jarrett, Korbay Christensen, and Karen R Malechek before me. They acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed.

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**COUNTY SURVEYOR'S CERTIFICATE**

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE: July 14, 2018 COUNTY SURVEYOR

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 14 DAY OF July, A.D. 2018, BY THE NORTH LOGAN CITY PLANNING AND ZONING COMMISSION.

Debbie Bond  
 CHAIRPERSON

**COUNCIL APPROVAL & ACCEPTANCE**

PRESENTED TO THE NORTH LOGAN CITY COUNCIL THIS 14 DAY OF July, A.D. 2018, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Debbie Bond      Debbie Bond  
 MAYOR      ATTEST

**UTILITY COMPANY APPROVALS**

Century Link      Utah Power & Light  
 CENTURY LINK      UTILITY COMPANY

**COUNTY RECORDER'S NO. 1199834**

STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED IN THE REQUEST OF Brett Robinson DATE 13 JULY 2018 FILE 2018-3150 ABSTRACTED

INDEX 2018-3150 FILED IN FILE OF PLATS

Michael P. Felt  
 COUNTY RECORDER

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS 14 DAY OF July, A.D. 2018.

Debbie Bond  
 ATTORNEY

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

July 9, 2018  
James Norman  
 ENGINEER

**ENGINEERING SPECIALTIES PC**

CIVIL 1576 South 3200 West  
 STRUCTURAL Logan, Utah 84321  
 GEOTECH (435) 713-0100

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**JSH SURVEYING & DRAFTING INC.**

JOB # 17-123  
 P.O. BOX 300 • WELLSVILLE, UTAH 84359  
 (435) 245-9090 TOLL FREE: 1-888-420-0268