



SALT LAKE COUNTY

Salt Lake County Public Works Department  
 Planning and Development Services Division  
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050  
 Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwpds.slco.org/>

**Request for Pre-App Review  
 And Invitation to Pre-App Meeting**

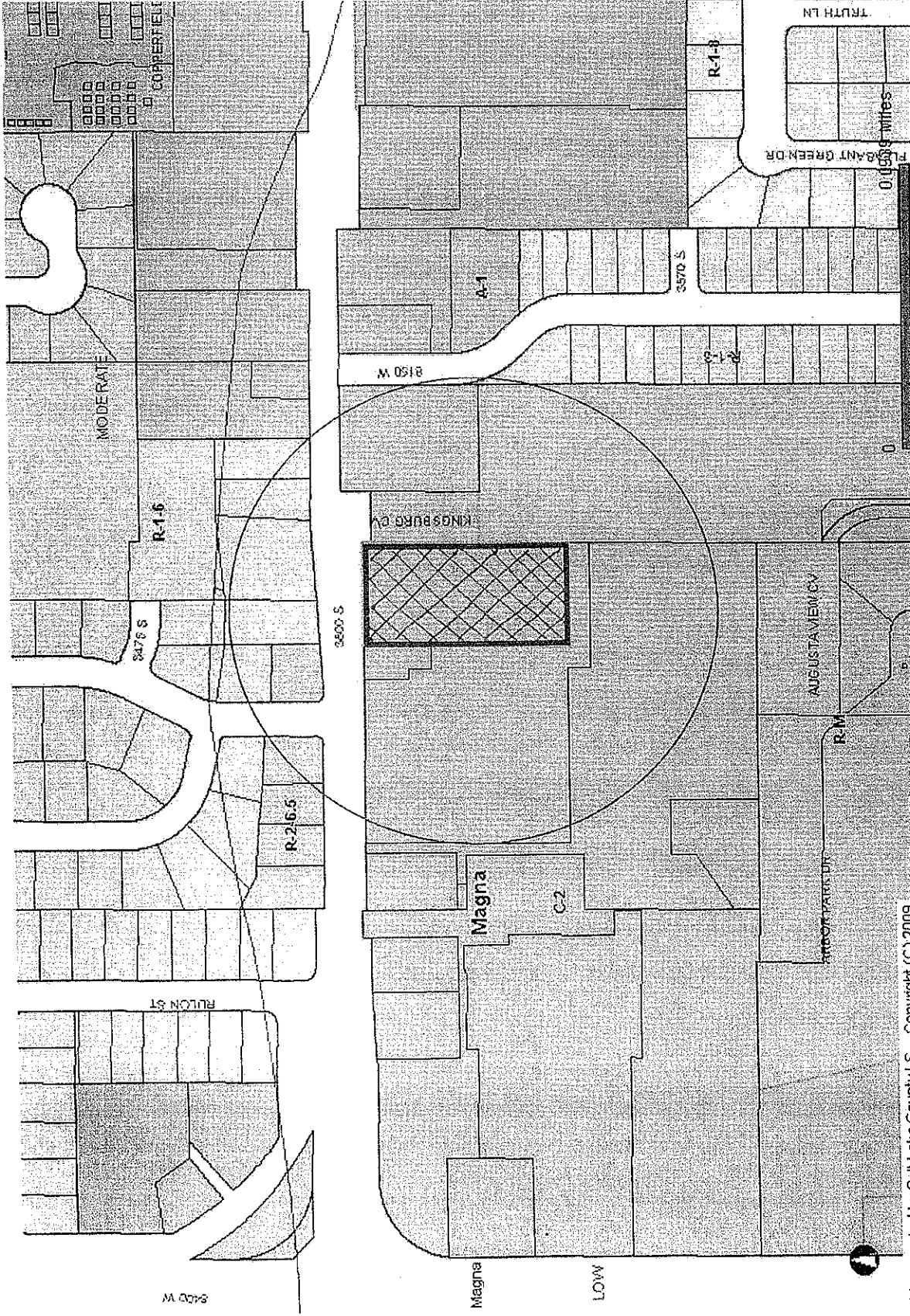
If you would like to have preliminary input regarding this item please attend the pre-meeting. The meeting is held in the Planning and Development Services Conference Room, room N 3600.

The Attached Application has been scheduled for review at the following:

Pre-Meeting Date: 12/15/2009 Pre-Meeting Time: 2:30 PM  
 Sent Date: 12/7/2009 Due Date: 12/11/2009

<p><b>25183</b>                      <b>COND USE</b>          8215 W.3500 (3500 S)          NEW CONSTRUCTION-FIRE STATION          CYNTHIA MATHEWS          Parent Project Number:            25183</p>	<p>David Gellner / Jerri Willden  <a href="mailto:DGellner@slco.org">DGellner@slco.org</a>          Phone: 468-2360 / 468-2335          Fax: 468-2169</p>
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SEND	Info.	Department	Contact	Phone
X	Pkt	Building Inspector	Trent Sorensen	468-2377
X	Agenda	Engineering Section Manager	Andrea Pullos	468-3770
X	Pkt	Fire Department	Stewart Gray	824-3715
X	Pkt	Grading	Greg Baptist	468-2516
	Agenda only	Long Range Planner	Curtis Woodward	468-2074
X	Pkt	Salt Lake Valley Health Dept	Jeannine Maxfield	313-6700
X	Pkt	Traffic Engineer	Jena Walker	468-2711
	Pkt	Public Works Ops / Midvale	Larry Helquist	562-6434
X	Pkt	Urban Hydrology / Geology	John Hill Fred Lutze Andrea Pullos	468-2435 468-2431 468-3770
X		Engineering Review Specialist	Darlene Jeffreys	468-2436
		Public Works / street lights	James Nell	562-6452
		SLC Watershed Mngmt / Water Contracts	Karryn Greenleaf	483-6769
		Sanitation (Salt Lake County)	Ryan Dyer	562-6419
		UDOT	Mark Velasquez	975-4810
X		Water District	MAGNA	
X		Sewer Improvement District		
X		Community Council (Send for conditional uses, rezones & ordinances amendments)		
	Pkt	Open Space	Julie Peck-Dabling	
		Parks and Recreation Planner	Angelo Calacino	468-2534
		Public Service Commission	Julia Orchard	530-67143
		Addressing	Teresa Curtis	468-3255



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**25183**      **COND USE**  
 8215 W 3500 (3500 S)  
 NEW CONSTRUCTION-FIRE STATION  
 CYNTHIA MATHEWS      25183  
 Parent Project Number:

12/2/2009

<http://slcwwwwgis/intra/devserv/MapFrame.htm>



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# Conditional Use

FCOZ

NON FCOZ

Date <u>11-25-09</u>	File Number <u>25183</u>
Community Council <u>Magna</u>	Parent File Number _____
Pre-Submittal Mtg. Date: (if required) <u>12/15/09</u>	APN <u>14-32-201-070-000 e</u>
Pre-Meeting Location: <u>Room N3600</u>	Zone: <u>C-2</u>

Property Address: <u>8215 West 3500 South Magna, UT</u> <i>previously 8211-3500S.</i>
Requested Use: <u>Fire Station for Unified Fire Authority</u>
Comments:

**Standard Submittal Requirements:**  
(Additional information may be required during the review process)  
The items marked with an \* can be obtained from the Salt Lake County Recorder's Office 2001 South State St, Room N1600

- Affidavit Form (please use the form provided by this office)
- \* Legal Description of the parcel(s)
- \* A current parcel plat map from the recorder office. Outline the subject property with red marker.
- \* Mailing Labels. List of mailing labels of all property owners within 300' of the outer boundary of the subject property.
- 16 Site Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10, 1" = 20 etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.

Property Owner's Name: Salt Lake Valley Fire Service Area-LBA  
Mailing Address: 3380 S. 900 W.

Daytime Phone #: 801-743-7210 City: SLC Zip: 84119  
Fax #: 801-743-7286 e-mail: cmathews@ufa-slco.org

Contact / Applicant's Name: Cynthia Mathews  
Mailing Address: 3380 S. 900 W.

Daytime Phone #: 801-743-7210 City: SLC Zip: 84119  
Fax #: 801-743-7211 e-mail: cmathews@ufa-slco.org

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:

C Mathews 11/25/2009  
Applicants Signature Date

Office Use Only

Application Received by: \_\_\_\_\_

Fees Due:

- \$ 550.00 Pre-submittal meeting (applies toward total fees if a conditional use application is filed)
- \$ 250.00 Pre-submittal FCOZ
- \$ 1,150.00 Residential (FCOZ)
  - \$25.00 Multi Family Residential \$25.00/ dwelling unit
- \$ 1,300.00 Planing Commission review and approval base fee
  - \$50 PUD'S \$50/dwelling unit
  - \$25.00 Multi Family Residential \$25.00/ dwelling unit
  - \$35.00 Hotel, motel or other Coding \$35 unit
  - \$35.00 Commercial, office, industrial \$35 / 1000 sq ft or gross floor area
- \$ 300.00 Residential (Non-FCOZ) 4 or less dwelling units
- %50 of base Minor Site Plan Revisions

Transaction Number \_\_\_\_\_ Cashier: \_\_\_\_\_ Date Paid: \_\_\_\_\_