

Agency Contact List

	Department	Contact	Phone	Email
X	Fire Department 4 copies	Stewart Gray	824-3715	sgray@ufa-slco.org
	Grading (4 copies) site plan elevation	Greg Baptist	468-2516	Gbaptist@slco.org
	Salt Lake Valley Health Dept	Jeannine Maxfield	313-6700	jmaxfield@slco.org
	Traffic Engineer	Jena Walker	468-2711	jwalker@slco.org
	Urban Hydrology / Geology	John Hill	468-2435	jhill@slco.org
		Fred Lutze	468-2431	flutze@slco.org
		Andrea Pullos	468-3770	APullos@slco.org
	Long Range Planner	Curtis Woodward	468-2074	Cwoodward@slco.org
	Changes to Roads or New Roads	Max Johnson	468-3337	mrjohnson@slco.org
X	Building Inspector	Trent Sorensen	468-2377	tsorensen@slco.org
	CU Engineering & PU	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Exception Requests	Andrea Pullos	468-3770	apullos@slco.org
	Community Council (Send for conditional uses, rezones & ordinance amendments)			
	Public Service Commission	Julia Orchard	530-67143	jorchard@utah.org
	Addressing	Teresa Curtis	468-3255	TCurtis@slco.org
	Engineering Review Specialist	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Air Quality	Jeannine Maxfield	313-6700	jmaxfield@slco.org
	Army Corps of Engineers	Hollace Jenks	295-8380 x 14	
	Flood Control	Chris Springer	468-2779	Cspringer@slco.org
	Forest Service - Salt Lake Ranger District	Steve Scheid	801-733-2689	sscheid@fs.fed.us
	Public Works Operations (Send this any time there is construction that affects a road, including all subdivisions.)	Kevyn Smeltzer	562-6490	Ksmeltzer@slco.org
	Parks and Recreation Planner	Angelo Calacino	468-2534	ACalacino@slco.org
	Post Office (for subs and multi family)	Postmaster		
	SLC Water Contracts / Mngmt	Karryn Greenleaf	483-6769	Karryn.Greenleaf@slcgov.com
	Salt Lake County Sanitation (all new construction)	Ryan Dyer	562-6419	rdyer@slco.org
	School District (For subs and multi family)			
	Sewer Improvement District (all new construction)			
	Sheriff's Dept: Vice Division	Marcia	743-5892	mhedenstrom@slco.org
	State Department of Natural Resources, Division of Water Rights	Chuck Williamson	538-7240	charleswilliamson@utah.gov
	UDOT	Mark Velasquez	975-4810	mvelasquez@utah.gov
	UTA		743-3882	
	Water District (All New Construction)			
	Public Works / street lights	James Nell	562-6452	jnell@slco.org
X	Public Service Commission	Julie Orchard	530-6713	
X	Addressing	Teresa Curtis	468-3255	



Salt Lake County Public Works Department
 Planning and Development Services Division
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
 Phone: 801-468-2000 FAX: 801-468-2169
<http://www.pwpds.slco.org/>

SALT LAKE
 COUNTY

Salt Lake County Planning Commission

VERIFICATION OF COMPLIANCE

Your prompt attention to this matter is appreciated. Please return your comments to the address listed below **no later than:**

SENT

12-9-2009

DUE

12-23-2009

<p><u>Applicant Information:</u> 25182 PERM USE 4522 S 1300 E (1300E) ANTENNAS, ROOF DOUGLAS BROWN Parent Project Number: 25182</p>	<p><u>Office Contact:</u> Travis Van Ekelenburg / Josh Bass TVanekelenburg@slco.org Phone: 468-2076 / 468-2651 Fax: 468-2169</p>
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Please review the attached request and site plan for compliance with the ordinances administered by the agency you represent and indicate whether or not it complies; any changes that would need to be made to bring it into compliance and any conditions of approval or other comments you would like the Planning Commission to consider.

- Recommend Denial: This proposal does not comply with the ordinances administered by this agency.
- Recommend Approval as Proposed: This proposal complies with the ordinances administered by this agency.
- Recommend Approval with Conditions: This project can comply if the following modifications are made and/or the following conditions of approval are implemented.

Agency: _____

Date: _____

 Authorized Signature

 Print



SALT LAKE COUNTY

Salt Lake County Public Works Department
Planning and Development Services Division
2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
Phone: 801-468-2000 FAX: 801-468-2169
http://www.pwpds.sico.org/

Permitted Use

[] FCOZ

[] NON FCOZ

Date: 11-25-09
Community Council: //
Pre Submittal Mtg Date: (if required)
Pre-Meeting Location: Room N3600
File Number: Z5182
Parent File Number:
APN: 22-05-478701
Zone: RM 11

Property Address: 4522 S 1330 E, Salt Lake City, UT 84117
1300 E

Requested Uses: Clear Wireless LLC is looking to install panel antennas and micro wave dishes on the roof this building, behind screen walls that will be painted to match the current color.

Comments: The installation will be stealth so that the antennas will not be visible from the street.

Gate key/Code:
Directions:

Standard Submittal Requirements:
(Additional information may be required during the review process)
The items marked with an * can be obtained from the Salt Lake County Recorder's Office 2001 South State St, Room N1600
Affidavit Form (please use the form provided by this office)
* Legal Description of the parcel(s)
* A current parcel plat map from the recorder office. Outline the subject property with red marker.
16 Site Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10, 1" = 20 etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.

Property Owner's Name: Brett Burns
Mailing Address: 4522 S 1300 E

Daytime Phone #: 801-281-3477
Fax #: 801-268-1854

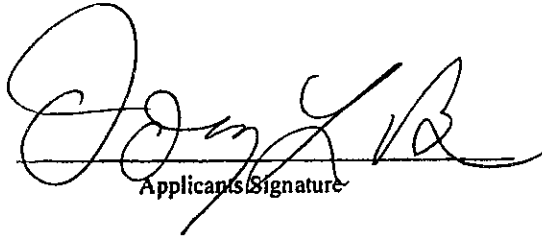
City: Salt Lake City Zip: 84117
e-mail: edWellington@seniormc.net

Contact / Applicant's Name: Douglas Brown for Clear Wireless LLC
Mailing Address: 358 S 700 E, STE B124

Daytime Phone #: 309-531-2278
Fax #: 435-578-2234

City: Salt lake city Zip: 84102
e-mail: dl2brown2@yahoo.com

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:


Applicant's Signature

11-24-09
Date

Office Use Only

Application Received by: 

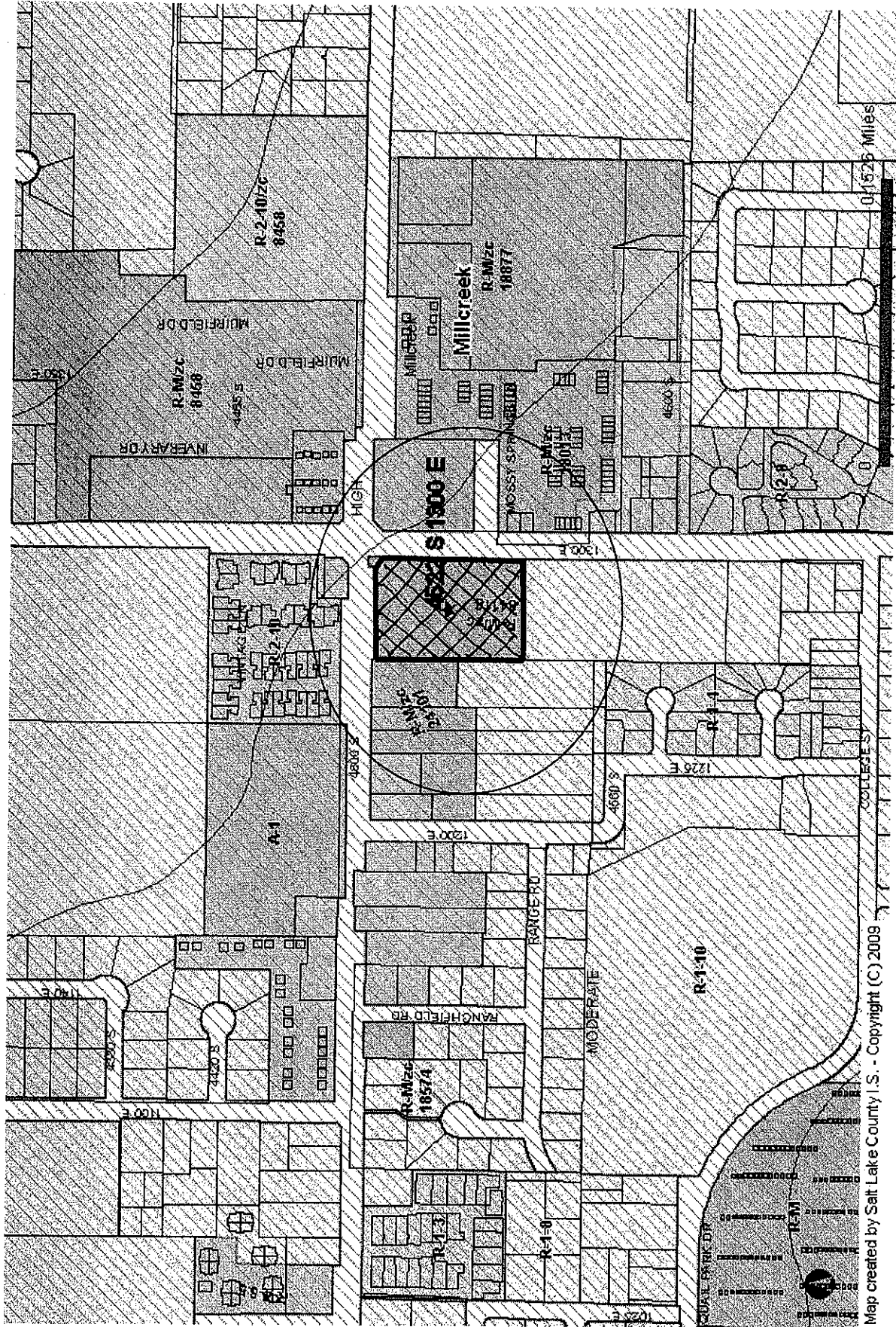
Fees Due:

- \$ 300.00 Residential Non-FCOZ - Four or less dwelling units
- \$ 850.00 Residential 5 or more dwelling units \$850.00
- \$ 1,150.00 Non-Residential - \$1150.00

Transaction Number _____

Cashier: 

Date Paid: 11-25-09



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25182 PERM USE

4522 S 1300 E (1300E)

ANTENNAS, ROOF

DOUGLAS BROWN

Parent Project Number: 25182