

# Agency Contact List

	Department	Contact	Phone	Email
X	Fire Department 4 copies	Stewart Gray	824-3715	sgray@ufa-slco.org
X	Grading (4 copies) site plan elevation	Greg Baptist	468-2516	Gbaptist@slco.org
X	Salt Lake Valley Health Dept	Sherri Packer	313-6700	spacker@slco.org
X	Traffic Engineer	Jena Walker	468-2711 271535	jwalker@slco.org
X	Urban Hydrology / Geology	John Hill Fred Lutze Tim Beavers	468-2435 468-2431 468-2179	Jhill@slco.org flutze@slco.org tbeavers@slco.org
	Long Range Planning / Admin	Curtis Woodward	468-2074	Cwoodward@slco.org
	Changes to Roads or New Roads	Max Johnson	468-3337	mrjohnson@slco.org
X	Building Inspector	Trent Sorensen	468-2377	tsorensen@slco.org
X	CU Engineering & PU	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Exception Requests	Andrea Pullos	468-2711	apullos@slco.org
	Community Council (Send for conditional uses, rezones & ordinance amendments)			
	FCOZ Planner	David Gellner	468-2360	dcellner@slco.org
	Subdivision Planner	Spencer Sanders	468-2062	Ssanders@slco.org
	Engineering Review Specialist	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Air Quality	Yvonne Kearney	313-6700	Ykearney@slco.org
	Army Corps of Engineers	Hollace Jenks	295-8380 x 14	
	Flood Control	Chris Springer	468-2779	Cspringer@slco.org
	Forest Service - Salt Lake Ranger District	Steve Scheid	801-733-2689	sscheid@fs.fed.us
	Public Works Operations (Send this any time there is construction that affects a road, including all subdivisions.)	Kevyn Smeltzer	562-6490	Ksmeltzer@slco.org
	Parks and Recreation Planner	Angelo Calacino	468-2534	ACalacino@slco.org
	Post Office (for subs and multi family)	Postmaster		
	SLC Water Contracts / Mngmt	Karryn Greenleaf	483-6769	Karryn.Greenleaf@slcgov.com
X	Salt Lake County Sanitation (all new construction)	Ryan Dyer	562-6419	rdyer@slco.org
	School District (For subs and multi family)			
	Sewer Improvement District (all new construction)			
	Sheriff's Dept: Vice Division	Marcia	743-5892	mhedenstrom@slco.org
	State Department of Natural Resources, Division of Water Rights	Chuck Williamson	538-7240	charleswilliamson@utah.gov
	UDOT	Mark Velasquez	975-4810	mvelasquez@utah.gov
	UTA		743-3882	
X	Water District ( All New Construction)	Hi COUNTRY I		
	Public Works / street lights	James Nell	562-6452	jnell@slco.org
X	Public Service Commission	Julie Orchard	530-6713	
X	Addressing	Teresa Curtis	468-3255	



Salt Lake County Public Works Department  
Planning and Development Services Division  
2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050  
Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwpds.slco.org/>

SALT LAKE  
COUNTY

# Salt Lake County Planning Commission

## VERIFICATION OF COMPLIANCE

Your prompt attention to this matter is appreciated. Please return your comments to the address listed below **no later than:**

SENT

12-9-2009

DUE

12-23-2009

Applicant Information:

**25094**

**PERM USE**

14 W HIGH COUNTRY RD (13435 S)

BUILD SFD.

RANSOM LOVE

Parent Project Number: 25094

Office Contact:

Spencer Sanders / Jerri Willden

Ssanders@slco.org

Phone: 468-2062 / 468-2335

Fax: 468-2169

Please review the attached request and site plan for compliance with the ordinances administered by the agency you represent and indicate whether or not it complies; any changes that would need to be made to bring it into compliance and any conditions of approval or other comments you would like the Planning Commission to consider.

- Recommend Denial: This proposal does not comply with the ordinances administered by this agency.
- Recommend Approval as Proposed: This proposal complies with the ordinances administered by this agency.
- Recommend Approval with Conditions: This project can comply if the following modifications are made and/or the following conditions of approval are implemented.

Agency: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Print



SALT LAKE COUNTY

Salt Lake County Public Works Department
Planning and Development Services Division
2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
Phone: 801-468-2000 FAX: 801-468-2169
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Permitted Use

[ ] FCOZ

[X] NON FCOZ

Date 10/16/09
Community Council Herriman
Pre Submittal Mtg Date: (if required)
Pre-Meeting Location: Room N3600
File Number 2509A
Parent File Number
APN
Zone: FR-5

Property Address: 14 High Country Road
Herriman Utah 84096

Requested Uses: Primary Residence

Comments: Septic System has been approved by Health Dept. (see attached)

Gate key/Code: 4862
Directions:

Standard Submittal Requirements:
(Additional information may be required during the review process)
The items marked with an \* can be obtained from the Salt Lake County Recorder's Office 2001 South State St. Room N1600
[ ] Affidavit Form (please use the form provided by this office)
[ ] \* Legal Description of the parcel(s)
[ ] \* A current parcel plat map from the recorder office. Outline the subject property with red marker.
[ ] 16 Site Plans (4 copies if applying to the Board of Adjustment for exception requests or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10, 1" = 20 etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.

**Property Owner's Name:** Ransom Love  
**Mailing Address:** P.O. Box 1174, Riverton UT 84065  
**Daytime Phone #:** 801 608 9011 **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Fax #:** \_\_\_\_\_ **e-mail :** \_\_\_\_\_  
**Contact / Applicant's Name:** Same  
**Mailing Address:** \_\_\_\_\_  
**Daytime Phone #:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Fax #:** \_\_\_\_\_ **e-mail :** \_\_\_\_\_

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:

\_\_\_\_\_  
 Applicants Signature Date

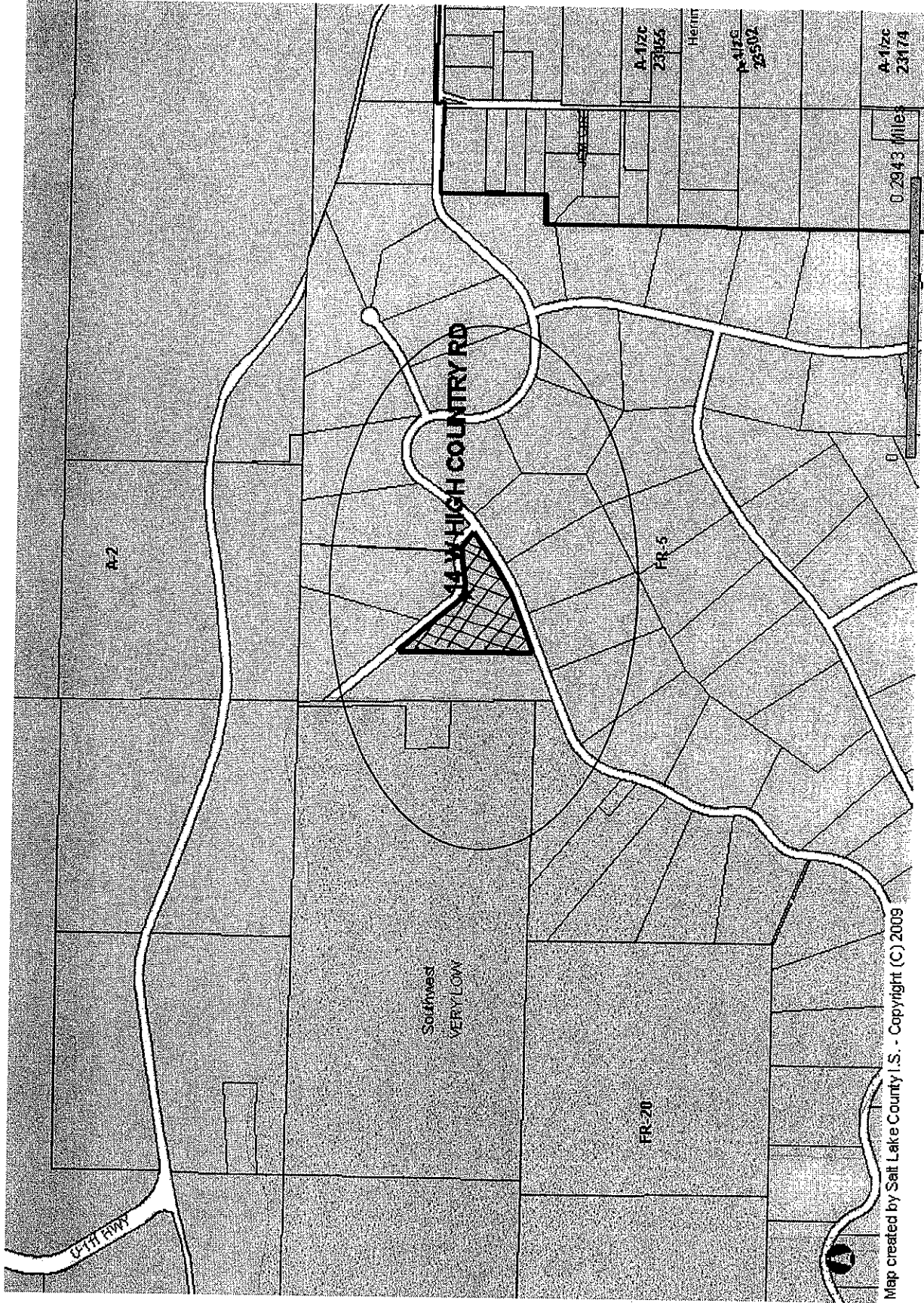
Office Use Only

Application Received by: [Signature]

Fees Due:

- \$ 300.00 Residential Non FCOZ - Four or less dwelling units
- \$ 850.00 Residential 5 or more dwelling units \$850.00
- \$ 1,150.00 Non Residential - \$1150.00

Transaction Number 1910179 Cashier: BR Date Paid: 10-16-09



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**25094** **PERM USE**  
 14 W HIGH COUNTRY RD (13435 S)  
 BUILT D SFD.

RANSOM LOVE  
 Parent Project Number: 25094