

State of Utah

GARY R. HERBERT Governor

SPENCER J. COX Lieutenant Governor

## **Public Service Commission**

RON ALLEN Chairman

DAVID R. CLARK Commissioner

THAD LeVAR Commissioner

## **PUBLIC NOTICE**

**April 13, 2015** 

<u>Subject:</u> Multi-state Process ("MSP") Presentation

**Date:** Wednesday, April 15, 2015

Time: 3:00 - 5:00 p.m. (MDT)

Location: Webinar may be viewed in the **Fourth Floor Room 401**, **Heber M**.

Wells Building, 160 East 300 South, Salt Lake City, Utah.

<u>Purpose:</u> To brief public service commissioners from PacifiCorp's six-state service territory on the

MSP in preparation for the upcoming MSP commissioners' forum on May 1, 2015.

<u>Closure</u>: A portion of the presentation may be closed to the general public to discuss strategy

regarding pending or reasonably imminent litigation and information designated as confidential and/or highly-confidential pursuant to Utah Admin. Code R746-100-16. Interested parties planning to attend the closed portion of the presentation must have executed a non-disclosure agreement or otherwise be entitled to review confidential and/or highly confidential information under Utah Admin. Code. § R746-100-16A.1.d.