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OMB NO: 2137-0522  
EXPIRATION DATE: 10/31/2016



U.S Department of Transportation  
Pipeline and Hazardous Materials Safety Administration

Initial Date Submitted:

03/11/2015

Form Type:

INITIAL

Date Submitted:

**ANNUAL REPORT FOR  
CALENDAR YEAR 2014  
GAS DISTRIBUTION SYSTEM**

A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2137-0522. Public reporting for this collection of information is estimated to be approximately 16 hours per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, PHMSA, Office of Pipeline Safety (PHP-30) 1200 New Jersey Avenue, SE, Washington, D.C. 20590.

**PART A - OPERATOR INFORMATION**

(DOT use only)

20153973-24462

|                                                                      |                   |
|----------------------------------------------------------------------|-------------------|
| 1. Name of Operator                                                  | BLANDING, CITY OF |
| 2. LOCATION OF OFFICE (WHERE ADDITIONAL INFORMATION MAY BE OBTAINED) |                   |
| 2a. Street Address                                                   | 50 West 100 South |
| 2b. City and County                                                  | BlandingSan Juan  |
| 2c. State                                                            | UT                |
| 2d. Zip Code                                                         | 84511             |
| 3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER                          | 30047             |
| 4. HEADQUARTERS NAME & ADDRESS                                       |                   |
| 4a. Street Address                                                   | 50 WEST 100 SOUTH |
| 4b. City and County                                                  | BLANDING,US       |
| 4c. State                                                            | UT                |
| 4d. Zip Code                                                         | 84511             |
| 5. STATE IN WHICH SYSTEM OPERATES                                    | UT                |

**PART B - SYSTEM DESCRIPTION**

**1.GENERAL**

|                    | STEEL       |        |                           |        | PLASTIC | CAST/<br>WROUGHT<br>IRON | DUCTILE<br>IRON | COPPER | OTHER | SYSTEM<br>TOTAL |
|--------------------|-------------|--------|---------------------------|--------|---------|--------------------------|-----------------|--------|-------|-----------------|
|                    | UNPROTECTED |        | CATHODICALLY<br>PROTECTED |        |         |                          |                 |        |       |                 |
|                    | BARE        | COATED | BARE                      | COATED |         |                          |                 |        |       |                 |
| MILES OF<br>MAIN   | 0           | 0      | 0                         | 34.6   | 33      | 0                        | 0               | 0      | 0     | 67.6            |
| NO. OF<br>SERVICES | 0           | 0      | 0                         | 0      | 1069    | 0                        | 0               | 0      | 0     | 1069            |

| 2.MILES OF MAINS IN SYSTEM AT END OF YEAR |         |            |                 |                 |                  |          |               |
|-------------------------------------------|---------|------------|-----------------|-----------------|------------------|----------|---------------|
| MATERIAL                                  | UNKNOWN | 2" OR LESS | OVER 2" THRU 4" | OVER 4" THRU 8" | OVER 8" THRU 12" | OVER 12" | SYSTEM TOTALS |
| STEEL                                     | 0       | 0.1        | 0               | 34.5            | 0                | 0        | 34.60         |
| DUCTILE IRON                              | 0       | 0          | 0               | 0               | 0                | 0        | 0.00          |
| COPPER                                    | 0       | 0          | 0               | 0               | 0                | 0        | 0.00          |
| CAST/WROUGHT IRON                         | 0       | 0          | 0               | 0               | 0                | 0        | 0.00          |
| PLASTIC PVC                               | 0       | 0          | 0               | 0               | 0                | 0        | 0.00          |
| PLASTIC PE                                | 0       | 30.6       | 2.4             | 0               | 0                | 0        | 33.00         |
| PLASTIC ABS                               | 0       | 0          | 0               | 0               | 0                | 0        | 0.00          |
| PLASTIC OTHER                             | 0       | 0          | 0               | 0               | 0                | 0        | 0.00          |
| OTHER                                     | 0       | 0          | 0               | 0               | 0                | 0        | 0.00          |
| TOTAL                                     | 0.00    | 30.70      | 2.40            | 34.50           | 0.00             | 0.00     | 67.60         |

| 3.NUMBER OF SERVICES IN SYSTEM AT END OF YEAR |         |            |                 |                 | AVERAGE SERVICE LENGTH: 90 |         |               |
|-----------------------------------------------|---------|------------|-----------------|-----------------|----------------------------|---------|---------------|
| MATERIAL                                      | UNKNOWN | 1" OR LESS | OVER 1" THRU 2" | OVER 2" THRU 4" | OVER 4" THRU 8"            | OVER 8" | SYSTEM TOTALS |
| STEEL                                         | 0       | 0          | 0               | 0               | 0                          | 0       | 0             |
| DUCTILE IRON                                  | 0       | 0          | 0               | 0               | 0                          | 0       | 0             |
| COPPER                                        | 0       | 0          | 0               | 0               | 0                          | 0       | 0             |
| CAST/WROUGHT IRON                             | 0       | 0          | 0               | 0               | 0                          | 0       | 0             |
| PLASTIC PVC                                   | 0       | 0          | 0               | 0               | 0                          | 0       | 0             |
| PLASTIC PE                                    | 0       | 1053       | 16              | 0               | 0                          | 0       | 1069          |
| PLASTIC ABS                                   | 0       | 0          | 0               | 0               | 0                          | 0       | 0             |
| PLASTIC OTHER                                 | 0       | 0          | 0               | 0               | 0                          | 0       | 0             |
| OTHER                                         | 0       | 0          | 0               | 0               | 0                          | 0       | 0             |
| TOTAL                                         | 0       | 1053       | 16              | 0               | 0                          | 0       | 1069          |

| 4.MILES OF MAIN AND NUMBER OF SERVICES BY DECADE OF INSTALLATION |         |          |           |           |           |           |           |           |           |           |       |
|------------------------------------------------------------------|---------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
|                                                                  | UNKNOWN | PRE-1940 | 1940-1949 | 1950-1959 | 1960-1969 | 1970-1979 | 1980-1989 | 1990-1999 | 2000-2009 | 2010-2019 | TOTAL |
| MILES OF MAIN                                                    | 0       | 0        | 0         | 0         | 0         | 0         | 0         | 59.6      | 6         | 2         | 67.6  |
| NUMBER OF SERVICES                                               | 0       | 0        | 0         | 0         | 0         | 0         | 0         | 864       | 135       | 70        | 1069  |

**PART C - TOTAL LEAKS AND HAZARDOUS LEAKS ELIMINATED/REPAIRED DURING THE YEAR**

| CAUSE OF LEAK              | MAINS |           | SERVICES |           |
|----------------------------|-------|-----------|----------|-----------|
|                            | TOTAL | HAZARDOUS | TOTAL    | HAZARDOUS |
| CORROSION                  |       |           |          |           |
| NATURAL FORCES             |       |           |          |           |
| EXCAVATION DAMAGE          |       |           |          |           |
| OTHER OUTSIDE FORCE DAMAGE |       |           |          |           |
| MATERIAL OR WELDS          |       |           |          |           |
| EQUIPMENT                  |       |           |          |           |
| INCORRECT OPERATIONS       |       |           |          |           |
| OTHER                      |       |           |          |           |

NUMBER OF KNOWN SYSTEM LEAKS AT END OF YEAR SCHEDULED FOR REPAIR : 0

**PART D - EXCAVATION DAMAGE**

NUMBER OF EXCAVATION DAMAGES: 8

NUMBER OF EXCAVATION TICKETS : 292

**PART E-EXCESS FLOW VALUE(EFV) DATA**

NUMBER OF EFV'S INSTALLED THIS CALENDER YEAR ON SINGLE FAMILY RESIDENTIAL SERVICES: 17

ESTIMATED NUMBER OF EFV'S IN SYSTEM AT THE END OF YEAR: 111

**PART F - LEAKS ON FEDERAL LAND**

TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR SCHEDULED TO REPAIR: 0

**PART G-PERCENT OF UNACCOUNTED FOR GAS**

UNACCOUNTED FOR GAS AS A PERCENT OF TOTAL INPUT FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.

INPUT FOR YEAR ENDING 6/30: 0.4%

**PART H - ADDITIONAL INFORMATION**

For whatever reason we have had our steel distribution line reported as transmission in the past. As of 2014 we have combined the lengths of steel and plastic all in this distribution report and do not intend to continue submitting a transmission report.

**PART I - PREPARER AND AUTHORIZED SIGNATURE**

Terry Ekker,operator  
(Preparer's Name and Title)

(435) 678-2791  
(Area Code and Telephone Number)

tekker@blanding-ut.gov  
(Preparer's email address)

(Area Code and Facsimile Number)