

SERVICE COMMISSION

2016 JAN II A 10:31

RECENSED

January 7, 2016

VIA UPS 2nd DAY AIR

Utah Department of Commerce Division of Public Utilities Heber M. Wells Building 160 East 300 South, 4th Floor Salt Lake City, UT 84114

RE: Utah Semi-Annual Lifeline Report Comcast Phone of Utah, LLC Formerly known as AT&T Broadband Phone of Utah, LLC

Dear Sir or Madam:

Comcast Phone of Utah, LLC ("Comcast") respectfully submits the Utah Semi-Annual Lifeline Report for the last six months of the calendar year 2015. Please note that Comcast is not certified as an Eligible Telecommunications Carrier in the state of Utah and does not seek reimbursement for these discounts. Comcast is providing this data to the Commission for informational purposes only.

Please stamp the enclosed copy with the file date and return it in the self-addressed, stamped envelope provided. If there should be any questions please contact the undersigned at (610) 665-2927.

Respectfully submitted,

Amee Hartman

Director, Regulatory Department

Enclosures

SEMI-ANNUAL LIFELINE REPORT AND REQUEST FOR REIMBURSEMENT

July through December 2015 Comcast Phone of Utah, LLC

Company:

Submitted by: Amee Hartman								
ne of Utah, LLC is n] 	Aug	Sep	Oct	Nov	Dec		Totals
Forgone revenue resulting from discounts provided to Lifeline customers (Only State Discount Listed = \$3.50)	stomers \$0.00	00.0\$	\$0.00	\$0.00	\$0.00	\$0.00	Ц	\$0.00
Administrative, advertising, voucher and other program expenses							Ш	
Interest accrual amounts on Lifeline and Linkup funds								
Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Ш	\$0.00
Number of Lifeline customers by exchange area:							Į	
	TOTAL:		1					
								1
Please NOTE: Comcast Phone of Utah, LLC is not ETC certified	ied and							
therefore does not request reimbursement for these discounts.	ts.							
								T
							L.,	P
								r
								1
								N)
								Ŧ
							_1	I
								1
							AI.	•
								Т
								1
								-
								-
								-
								1
								1
								-
								1
Totals	•	-	ť	-	-			