

16-999-05



REGISTRY DIVISION

2017 JAN 12 A 11:53

January 15, 2017

VIA UPS 2nd DAY AIR

Utah Department of Commerce
Division of Public Utilities
Heber M. Wells Building
160 East 300 South, 4th Floor
Salt Lake City, UT 84114

RE: Utah Semi-Annual Lifeline Report
Comcast Phone of Utah, LLC
Formerly known as AT&T Broadband Phone of Utah, LLC

Dear Sir or Madam:

Comcast Phone of Utah, LLC ("Comcast") respectfully submits the Utah Semi-Annual Lifeline Report for the second six months of the calendar year 2016. Please note that Comcast is not certified as an Eligible Telecommunications Carrier in the state of Utah and does not seek reimbursement for these discounts. Comcast is providing this data to the Commission for informational purposes only.

Please stamp the enclosed copy with the file date and return it in the self-addressed, stamped envelope provided. If there should be any questions please contact the undersigned at (610) 665-2927.

Respectfully submitted,

A handwritten signature in blue ink that reads "Anee Hartman".

Anee Hartman
Director, Regulatory Department

Enclosures

