NOTICE: This report is required by 49 CFR Part 191. Failure to report can result in a civil pexceed 100,000 for each violation for each day that such violation persists except that the penalty shall not exceed \$1,000,000 as provided in 49 USC 60122.	OMB NO: 2137-0629 EXPIRATION DATE: 5/31/2018	
	Initial Date Submitted:	03/09/2017
U.S Department of Transportation Pipeline and Hazardous Materials Safety Administration	Form Type:	INITIAL
	Date Submitted:	

ANNUAL REPORT FOR CALENDAR YEAR 2016 GAS DISTRIBUTION SYSTEM

A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2137-0629. Public reporting for this collection of information is estimated to be approximately 16 hours per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, PHMSA, Office of Pipeline Safety (PHP-30) 1200 New Jersey Avenue, SE, Washington, D.C. 20590.

Important: Please read the separate instructions for completing this form before you begin. They clarify the information requested and provide specific examples. If you do not have a copy of the instructions, you can obtain one from the PHMSA Pipeline Safety Community Web Page at http://www.phmsa.dot.gov/pipeline/library/forms.

PART A - OPERATOR INFORMATION	(DO1	use only)	20176870-31455					
1. Name of Operator	HILDALE, CITY OF							
2. LOCATION OF OFFICE (WHERE ADDITIONAL INFORMATION MAY BE OBTAINED)								
2a. Street Address	2a. Street Address							
2b. City and County		HILDALE W	ashington					
2c. State		UT						
2d. Zip Code		84784						
3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER		31158						
4. HEADQUARTERS NAME & ADDRESS								
4a. Street Address		320 EAST N	EWEL AVE					
4b. City and County	HILDALE ,US							
4c. State		UT						
4d. Zip Code		84784						
5. STATE IN WHICH SYSTEM OPERATES		UT						
6. THIS REPORT PERTAINS TO THE FOLLOWING COMMODITY GROUP (Select Commodity Group based on the predominant gas carried and complete the report for that Commodity Group. File a separate report for each Commodity Group included in this OPID.)								
Natural Gas								
7. THIS REPORT PERTAINS TO THE FOLLOWING TYPE OF OPERATOR (Select Type of Operator based on the structure of the company included in this OPID for which this report is being submitted.):								
Municipal Owned								

PART B - SYSTEM DESCRIPTION

1.GENERAL

		STI	EEL								
	UNPRO	TECTED	CATHODICALLY PROTECTED		PLASTIC	CAST/ WROUGHT	DUCTILE IRON	COPPER	OTHER	RECONDITION ED	SYSTEM TOTAL
	BARE	COATED	BARE	COATED		IRON				CAST IRON	
MILES OF MAIN	0	0	0	23	8	0	0	0	0		31
NO. OF SERVICES	0	0	0	0	242	0	0	0	0		242

	I	i	1		•				i .			
MATERIAL	UNKNOWN	2" OR LES	ss	OVER 2" THRU 4"	OVER 4' THRU 8'		OVER 8" THRU 12"		OVER 12"		SYSTEM TOTALS	
STEEL	0	0		0	23			0	0	0 23		23
DUCTILE IRON	0	0		0	0			0	0		0	
COPPER	0	0		0	0			0	0		0	
CAST/WROUGHT IRON	0	0		0	0		0		0		0	
PLASTIC PVC	0	0		0	0			0	0		0	
PLASTIC PE	0	0		8	0			0	0			8
PLASTIC ABS	0	0		0	0			0	0			0
PLASTIC OTHER	0	0		0	0			0	0			0
OTHER	0	0		0	0			0	0			0
RECONDITIONED CAST IRON	0	0		0	0			0	0			0
TOTAL	0	0		8	23			0	0		31	
Describe Other M	aterial:		I									
3.NUMBER OF SER	VICES IN SYSTEM A	AT END OF YEA	١R			AVE	ERAGE	SERVICE LE	ENGTH: 50			
MATERIAL UNKNOWN		1" OR LESS				OVER 2" THRU 4"		ER 4" RU 8"	OVER 8"		SYSTEM TOTALS	
STEEL	0	0		0	0			0	0		0	
DUCTILE IRON	0	0		0	0			0	0			0
COPPER 0		0		0	0		0		0		0	
CAST/WROUGHT IRON	0	0		0	0		0		0		0	
PLASTIC PVC	0	0		0	0	0 0		0		0		
PLASTIC PE	0	235		8	0	0 0		0	0		243	
PLASTIC ABS	0	0		0	0		0		0		0	
PLASTIC OTHER	0	0		0	0		0		0		0	
OTHER 0		0	0 0		0		0		0		0	
RECONDITIONED CAST IRON	0	0	0 0		0		0		0		0	
TOTAL	0	235	235		0		0		0		243	
Describe Other M	aterial:		I						<u> </u>			
I MIL EC OF MAIN A	ND NUMBER OF SE	RVICES BY DE	CADE OF	INSTALLATION								
4.MILES OF MAIN A	IND NOWIDER OF SE		OADE OI									

		1 1				1		<u> </u>	<u> </u>						
MILES OF MAIN	0	0	0	0	0	0	0	0	31	0	31				
NUMBER OF SERVICES	0	0	0	0	0	0	0	0	183	60	243				
PART C - TO	PART C - TOTAL LEAKS AND HAZARDOUS LEAKS ELIMINATED/REPAIRED DURING THE YEAR														
					MAINS	MAINS SERVICES									
CA	USE OF LEA	ιK	T	OTAL	1	AZARDOUS		TOTAL HAZARDOUS							
CORI	ROSION FAIL	URE													
NATUR	AL FORCE DA	AMAGE													
	VATION DAM														
OTHER	OUTSIDE FO DAMAGE	ORCE						2							
PIPE, WEI	D OR JOINT	FAILURE													
EQU	PMENT FAIL	URE													
INCORI	RECT OPERA	TIONS													
0	THER CAUSE	Ē													
NUMBER O	F KNOWN SYS	TEM LEAKS	AT END OF	YEAR SCHEDU	JLED FOR RE	PAIR: 0									
PART D - EX	(CAVATION I	DAMAGE				PART E-EXCESS FLOW VALUE(EFV) DATA									
	TOTAL NUMBER OF EXCAVATION DAMAGES BY APPARENT ROOT CAUSE:						NUMBER OF EFV'S INSTALLED THIS CALENDER YEAR ON SINGLE FAMILY RESIDENTIAL SERVICES: 1								
a. One-Call Notification Practices Not Sufficient: 0						ESTIMATED NUMBER OF EFV'S IN									
	b. Locating Practices Not Sufficient: 0 c. Excavation Practices Not Sufficient: 0						THE SYSTEM AT THE END OF YEAR: 3								
2.	NUMBER OF	EXCAVATI	ON TICKETS	S : 210											
PART F - LEAKS ON FEDERAL LAND PART G-PE								UNACCOUNT	TED FOR GA	s					
	TAL NUMBER JLED TO REF		S ON FEDER	RAL LAND RE	EPAIRED	UNACCOUUNTED FOR GAS AS A PERCENT OF TOTAL INPUT FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.									
						INPUT FOR YEAR ENDING 6/30: 0%									
PART H - ADDITIONAL INFORMATION															
PART I - PR	EPARER														

Weston Barlow,Gas Superintendent (Preparer's Name and Title)	(435)874-1160 (Area Code and Telephone Number)					
gas@hildalecity.com (Preparer's email address)	(435) 874-2603 (Area Code and Facsimile Number)					