



## State of Utah

GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

## Public Service Commission

THAD LeVAR  
*Chair*

DAVID R. CLARK  
*Commissioner*

JORDAN A. WHITE  
*Commissioner*

### **PUBLIC NOTICE**

**April 19, 2019**

- Subject:** Annual Business Update Meeting by Rocky Mountain Power
- Date:** **Monday, July 1, 2019**
- Time:** **2:00 – 4:00 p.m.**
- Location:** **Fourth Floor, Room 401, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah**
- Purpose:** Representatives of Rocky Mountain Power will present updates regarding the following matters: business plan review, Energy Vision 2020 project update, advanced metering infrastructure project update, customer service update, and general business update.