- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Formal Complaint of Beaver County, Box Elder County, Cache County, Carbon County, Davis County, Duchesne County, Emery County, Garfield County, Grand County, Iron County, Juab County, Kane County, Morgan County, Piute County, Rich County, Salt Lake County, Millard County, San Pete County, Sevier County, Summit County, Toole County, Uintah County, Utah County, Wasatch County, Washington County, Wayne County, Weber County, and all other Persons or Entities Similarly Situated vs. Qwest Corporation fka US West Communications, Inc., fka Mountain States Telephone & Telegraph Services Inc.	DOCKET NO. 01-049-75 DOCKET NO. 01-049-75 ORDER DESIGNATING HEARING OFFICER AND NOTICE OF SCHEDULING CONFERENCE NOTICE OF SCHEDULING CONFERENCE

ISSUED: October 6, 2004

By The Commission:

Notice is hereby given that the Commission has taken all motions submitted September 30, 2004, under advisement. The Commission also orders that Sandy Mooy is designated by the Commission as the hearing officer for future proceedings to be taken in the docket.

Notice is hereby given that a Scheduling Conference, in the above-entitled matter, will be held before the Hearing Officer on Wednesday, October 20, 2004, at 9:00 a.m., Fourth Floor Hearing Room #426, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. Parties may participate in this scheduling conference by telephone by calling (801) 530-6716 or toll free at 1-866-772-8824. All parties wishing to participate by phone must notify the Commission one work day prior to the hearing. Parties must also call five minutes prior to the hearing in order to participate. It is anticipated that a schedule will be set for all remaining proceedings to be held in this docket.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should the Commission, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 6th day of October, 2004.

/s/ Ric Campbell, Chairman

/s/ Constance B. White, Commissioner

/s/ Ted Boyer, Commissioner

Attest:

/s/ Julie Orchard
Commission Secretary

GW#40737