- BEFORE THE PUR		
In the Matter of Qwest Corporation's Land Development Agreements (LDA) Tariff Provisions	) ) )	DOCKET NO. 03-049-62  SCHEDULING ORDER
		ISSUED: July 21, 200

By The Commission:

A Scheduling Conference was held in this matter on July 21, 2004. Pursuant to agreement of the parties present, the following schedule is set.

A Technical Conference will be conducted <u>Monday</u>, <u>August 9, 2004</u>, at 9:30 a.m., in the Room #427,
 Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah.

Individuals wishing to participate by telephone should contact the Commission at least two to three days prior to the conference to make arrangements. On the day of the conference, participants must call in to (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824) at least five minutes prior to the beginning of the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the conference.

2. Interested persons and parties will submit their issues lists to the Division of Public Utilities on or before August 2, 2004. The Division of Public Utilities will circulate to the parties a consolidated issues list prior to and for use at the August 9<sup>th</sup> Technical Conference.

Docket No.	03-049-62 -	Scheduling Or	der (Issued:	7/21/2004)	Owest -	Land Developme	ent Agreements (	T DA)	Tariff Provisions.
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3. Qwest will file and serve upon other parties a proposed tariff and supporting testimony on September 13, 2004.

4. Discovery may be conducted and responses shall be provided within twenty-one (21) days. To facilitate the exchange of information, the Commission will issue a protective order in this docket.

DATED at Salt Lake City, Utah, this 21st day of July, 2004.

/s/ Sandy Mooy Hearing Officer

Attest:

/s/ Julie Orchard Commission Secretary

GW#39468