JERRY D. FENN (A4035) BLACKBURN & STOLL, LC 77 West 200 South, Suite 400 Solt Lake City, Utah 84101

Salt Lake City, Utah 84101 Telephone: (801) 521-7900

Attorneys for Gunnison Telephone Company, Manti Telephone Company, South Central Utah Telecommunications Association, Inc., Uintah Basin Telecommunications Association, Inc. and UBET Telecom, Inc.

BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

IN THE MATTER OF THE PETITION OF WWC HOLDING CO., INC. FOR ARBITRATION OF AN INTERCONNECTION AGREEMENT

CERTIFICATE OF SERVICE

Docket No.: 03-2403-02

I hereby certify that I caused a true and correct copy of Gunnison Telephone Company, Manti Telephone Company, South Central Utah Telecommunications Association, Inc., Uintah Basin Telecommunications Association, Inc. and UBET Telecom, Inc.'s **DISCOVERY REQUESTS 1 THROUGH 25** to be hand-delivered, on the 10th day of September, 2003 to the following:

Matthew F. McNulty, III Van Cott, Bagley, Cornwall & McCarthy 50 South Main Street, Suite 1600 Salt Lake City, UT 84145-0450

and sent electronically and by first class mail, postage prepaid to the following:

Nathan Glazier Manager of Regulatory Affairs Western Wireless Corporation 3650 131st Avenue SE, Suite 400 Bellevue, WA 98006

and by first class mail, postage prepaid to the following:

Sander J. Mooy

Public Service Commission 160 East 300 South, Fourth Floor Salt Lake City, UT 84111

Michael Ginsberg Assistant Attorney General 160 East Third South, 5th Floor Salt Lake City, UT 84114

DATED this 10th day of September, 2003.

BLACKBURN & STOLL, L.C.

Jerry D. Fenn

Attorneys for Gunnison Telephone Company, Manti Telephone Company, South Central Utah Telecommunications Association, Inc., Uintah Basin Telecommunications Association, Inc. and UBET Telecom, Inc.

CERTIFICATE OF MAILING

I hereby certify that on this 10th day of September, 2003, I caused to be served a true and correct copy of the foregoing CERTIFICATE OF SERVICE by hand-delivery on the 10th day of September, 2003 to the following:

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Michael Ginsberg Assistant Attorney General Division of Public Utilities 160 East Third South, 5th Floor Salt Lake City, UT 84114
