## **CERTIFICATE OF SERVICE**

I hereby certify that on the 18th day of March, an original, with five (5) true and correct copies and an electronic copy, of **SPRINT'S SIGNED APPENDIX A TO** 

**PROTECTIVE ORDER** was hand-delivered to:

Julie P. Orchard Commission Secretary Public Service Commission of Utah 160 East 300 South, Fourth Floor Salt Lake City, UT 84114 mlivingston@utah.gov

and a true and correct copy was hand-delivered to:

Michael L. Ginsberg Assistant Attorney General 160 East 300 South, Fifth Floor Salt Lake City, UT 84114

and a true and correct copy was mailed, postage prepaid thereon, to:

William J. Evans Parsons Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84111

Alex M. Durate Qwest Corporation 421 SW Oak Street, Suite 810 Portland, OR 97204

James Farr Qwest Corporation 250 East 200 South, Suite 1603 Salt Lake City, UT 94111