BEEHIVE TELEPHONE COMPANY, INC. 2000 E Sunset Road Lake Point, UT 84074 UT PSC Schedule 1 Dated 03/13/09 Replaces Prior Dated 09/22/99 Compliance Filing Docket No. 08-051-01

## SCHEDULE NO. 1- RATES FOR SERVICE (T)

These Rates are applicable to all classes of exchange customers in Utah, except as otherwise indicated.

Rates shown are monthly charges which may be billed on an annual basis. Only single party service is available.

	Business (1FB)	Residence (1FR) (T)
All Areas (Except Business Ticaboo)	\$16.00	\$11.67
Ticaboo	\$27.50	\$11.67 (T)
Rush Valley/Vernon EAS* to Qwest Areas	\$ 1.00	\$ 1.00 (T)
Cedar Highlands (CDH) EAS	***	***
Private Payphone & Key System	\$36.00	- <del>-</del>
Severance & Reconnection Charge	\$15.00	\$15.00

## Note:

- 1. A late fee of 1.5% of the unpaid balance due is applied each billing period plus a one dollar administrative fee to all account for which payment is no received by the close of each month's accounts receivable which is 20 days after bills are mailed.
- 2. Toll Station, fixed radio, and mobile takes the Key system rate.
- 3. Service shall be provided only as lines are available, otherwise construction charges apply per Schedule 2.
- 4. Installation charges See Schedule 2.
- 5. Long Distance & Operator Services charges are the same as filed by Qwest. (See <a href="www.qwest.com">www.qwest.com</a>. (T) tariffs, 8000/O-tariffs/index.htm).
- 6. \*Extended Area of Service (EAS) is provided from Rush Valley and Vernon only to Qwest's Tooele & (T) EAS service areas associated thereto.
- 7. \*\*\*Pursuant to UT PSC Docket No. 99-051-02 dated 09/22/99, Qwest may recover its costs of facilities to enable the Cedar City local calling area to have toll free access to/from CDH. Accordingly, the EAS fee will be assessed to CDH customers at a monthly rate divided by the number of lines in service. For example Qwest's initial recovery cost is \$86.60 per month. Thus 27 lines would be charged \$3.21 per line.

By: Judith Hooper, Chief Legal Officer

Issued Date: 02/13/2009 Effective Date: 3/13/2009

Advice Letter/Docket No. 08-051-01