- BEFORE THE PUBLIC SEF	RVICE (	COMMISSION OF UTAH -
In the Matter of the Petition of Direct Communications Cedar Valley, LLC for a Review of Rates and Support from the State	) ) )	DOCKET NO. 09-2419-01
Universal Service Support Fund	) )	SCHEDULING ORDER

ISSUED: December 14, 2009

## By The Commission:

The Commission held a duly noticed scheduling conference on Thursday,

December 10, 2009 in this matter. Present were Bill Duncan and Shauna Benvegnu-Springer for
the Division of Public Utilities (Division), and Eric Orton, for the Office of Consumer Services

(OCS).

Based on the discussion at the scheduling conference, the following is set as the scheduling order in this matter:

Item	Deadline
Division gives the Commission a status report regarding the parties' negotiations and need for setting of testimony filing dates, if needed.	Wednesday, January 20, 2010
Hearing	Tuesday, April 13, 2010 at 9:00 a.m. before the ALJ, in Room 451, Heber M. Wells Building, 160 East 300 South, Salt Lake City, UT 84111

DOCKET NO. 09-2419-01

- 2 -

The parties may move to have the hearing date set at an earlier time should the

parties reach a stipulation.

Individuals wishing to participate by telephone in the hearing should contact the

Public Service Commission no later than two days in advance at (801) 530-6716 or 1-866-PSC-

UTAH (1-866-772-8824). Individuals participating by telephone should call the Public Service

Commission five minutes prior to the beginning of the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, 42 U.S.C. §§ 12101 et

seq, individuals needing special accommodation, including auxiliary communication aids and

services, should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Room 400,

Box 45585, Salt Lake City, Utah 84145-0585, Tel.: 801-530-6716, at least three working days

prior to the hearing.

DATED at Salt Lake City, Utah, this 14<sup>th</sup> day of December, 2009.

/s/ Ruben H. Arredondo Administrative Law Judge

Attest:

/s/ Julie Orchard

**Commission Secretary** 

G#6472