- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -	
In the Matter of Manti Telephone Company's Application for Increased USF Eligibility	) ) <u>DOCKET NO. 13-046-01</u> )
	<ul> <li>NOTICE OF SCHEDULING</li> <li><u>CONFERENCE</u></li> </ul>

ISSUED: September 25, 2013

By The Commission:

### NOTICE OF SCHEDULING CONFERENCE

The Commission will hold a scheduling conference on **Tuesday**, **October 1**, **2013**, **at 2:30 p.m. in the Fourth Floor Room 401**, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss a schedule for the case, including the hearing date, filing dates for testimony or prehearing motions, and a cut-off for intervention of interested parties. Parties should factor any applicable statutory deadline into the proposed schedule.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance at (801) 530-6716 or (toll free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes before the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the conference should notify the Commission, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6716, at least three working days prior to the conference.

### DOCKET NO. 13-046-01

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# NOTICE OF COMMENT PERIOD DEADLINE OF FRIDAY, OCTOBER 11, 2013

The scheduling conference may alter the previously scheduled dates for filing of

comments in this docket.

DATED at Salt Lake City, Utah, this 25<sup>th</sup> day of September, 2013.

<u>/s/ Melanie A.</u> Reif Administrative Law Judge

Attest:

/s/ Gary L. Widerburg Commission Secretary DW#247479

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### CERTIFICATE OF SERVICE

I CERTIFY that on the 25<sup>th</sup> day of September, 2013, a true and correct copy of the foregoing NOTICE OF SCHEDULING CONFERENCE was served upon the following as indicated below:

By E-Mail:

Kira M. Slawson (<u>kiram@blackburn-stoll.com</u>) Blackburn & Stoll, L.C. *Counsel for Manti Telephone Company* 

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Brent Coleman (<u>brentcoleman@utah.gov</u>) Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Flr. Salt Lake City, UT 84111

Office of Consumer Services 160 East 300 South, 2nd Flr. Salt Lake City, UT 84111

Administrative Assistant